



HARYANA SHEHRI VIKAS PRADHIKARAN

OFFICE OF THE SUPERINTENDING ENGINEER HSVP CIRCLE KARNAL

HSVP COMPLEX, SEC.-12, KARNAL

sehudakarnal1@gmail.com



0184-2267008



CMS
125290
4/8/22

To

M/s Joginder Singh Anand,
H.No. 94, Sec-4, U.E., Kurukshetra

CITD
125215
4/8/2022
Mr. Utpal

Memo No.:

Dated:

Subject: Enlistment of contractor/agency/firm for the period upto 31.03.2023 as class-I-A for public health and PWD B&R works only tendering limit upto 10.00 crore.

Please refer your application dated Nil.

As recommended by the Executive Engineer, HSVP Division-Karnal vide his office letter no. 43675 dated 20.06.2022 and approval accorded by Chief Engineer-I, HSVP, vide letter no. 10558 dated 27.06.2022, your enlistment as class-1-A contractor for the works (Public Health and PWD B&R) to be carried out by HSVP for the period upto 31.03.2023 is hereby renewed subject to the conditions mentioned in this office letter no. 143156 dated 08.08.2019. The detail of amount for which you can tender for the works of various categories shall be as per details given in this office letter no. 143156 dated 08.08.2019. The enlistment fees Rs. 11800/- (including GST) has been deposited vide Executive Engineer HSVP Karnal receipt no. 75797 dated 12.07.2022. The enlistment is valid upto 31.03.2023 and you have been assigned enlistment no. 25 during the year.

You should purchase a copy of PWD specifications (latest edition) and show the same to Executive Engineer, HSVP, Division-Karnal within one month.

The tender will be issued by the concerned Executive Engineer on production of PAN/EPF No./NOC by the contractor.

There will be no advertisement in newspaper for the tenders amounting to less than Rs. 10.00 lacs. Please note that before executing the work of various categories as specified in attached certificate, you shall have to engage the services of qualified Civil Engineer/Overseer. You shall have intimated your E-Mail I.D. DA/Enlistment Certificate

Endst. No. 130659

sd/-
Superintending Engineer,
HSVP, Circle-Karnal

Dated: 01-08-2022

A copy of the above is forwarded to the following for information and necessary action:

1. The Chief Engineer-I, HSVP, Panchkula w.r.t. his office letter no. 10558 dated 27.06.2022.
2. The C.I.T.O HSVP Panchkula for updating the information on website.
3. The Superintending Engineer, Circle-Panchkula/ Faridabad/I-Gurugram/ Hissar/ Rohtak/ II-Gurugram.
4. The Executive Engineer, HSVP, Karnal/Ambala/ Panipat.

Superintending Engineer,
HSVP, Circle-Karnal