

SONIPAT

DEMARCATON PLAN OF SECTOR-23 (PART-II)

NOTE:-

THIS DRG. IS TO BE READ WITH DRG. No. 771/94 DT. 1-2-94 (PART-I)

THIS DRG. HAS BEEN APPROVED BY CHIEF TOWN PLANNER H.U.D.A. PANCHKULA VIDE HIS

ENDST. No. C.T.P. HUDA / TP-11 / 4232 DT. 8-6-94

SITE FOR DISPOSAL PUMP & INSTITUTIONS HAS BEEN APPROVED BY C.A. HUDA CONVEYED BY

C.T.P. HUDA PANCHKULA MEMO No. C.T.P. HUDA DTP (N) / 3025 DT. 27-5-98

PLOT No. 2493 TO PLOT No. 2726(234) HAS BEEN INCORPORATED AS PER PART LAY-OUT PLAN

DRG. No. DTP (S) 96704 DT. 10-6-04 APPROVED BY C.A. HUDA (TOWN PLANNING WING) PKL. VIDE

ENDST. No. C.T.P. HUDA-DTP(S)/5070 DT. 2-6-04

THE MILK BOOTH SITE HAS BEEN APPROVED BY C.A. HUDA(TOWN PLANNING WING) PKL.VIDE

ENDST. No. CTP (H) DTP 2005 / 781 DT. 18-03-05

LAYOUT PLAN OF THE POCKET HAS ALREADY SENT
TO STR.(G) VIDE MEMO NO.2082 DT. 23.5.2006
FOR APPROVAL

AREA TO BE PLANNED LATTER ON

VILL. GRAHI BRAHMANAH

VILL. MEELANA

VILL. GRAHI BRAHMANAH

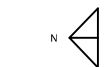
Sd/-
(A.LOK NIGAM. IAS)
C.A. HUDA-CUM-DTCP (HR)

Sd/-
(S.B. VERMA)
CTP. HUDA, PANCHKULA

Sd/-
(DHARE SINGH)
STP. HUDA, PANCHKULA

Sd/-
(BEHAM PRAKASH)
DTP. HUDA, PANCHKULA

Sd/-
(D. NIMBOKAR)
ATP. HUDA, PANCHKULA



SCALE:- 1CM = 12MIS.

DRG. No. D.T.P. (S) 772 / 94 DT 1-2-94

DRAWN BY Sd/- CHECKED BY:- Sd/-

PLANNING ASSTT. Sd/-

DISTT. TOWN PLANNER Sd/-

SENIOR TOWN PLANNER(E) Sd/-

DEPTT. OF T.&C. PLG. HARYANA

ROAD 45 MTS. WIDE

SECTOR BOUNDARY

DISPOSAL & STORES

NURSERY

HOUSING BOARD HARYANA

AREA = 10.62 ACS. APPX.

HIGH SCHOOL

POLICE POST

NURSING HOME

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