PANCHKULA

REVISED LAYOUT-CUM-DEMARCATION PLAN OF SECTOR-25 (PART-II)

DETAIL OF PLOTS :-

CATEGORY	SIZE	NO. OF PLOTS
14- MARLA	12.0 M X 25.0 M	80
10- MARLA	9.50 M X 22.0 M	NIL
8- MARLA	9.0 M X 18.0 M	229
6- MARLA	7.7 M X 18.0 M	240
4- MARLA	6.10 M X 13.75 M	62
3- MARLA	6.10 M X 10.25 M	157
2- MARLA	4.50 M X 9.25 M	70
E.W.S	4.0 M X 8.0 M	56
	TOTAL	894

PLOTS ADDED	PLOTS DELETED
2- MARLA - NIL-	- NIL-
3- MARLA - 982-AP, 998-A, 1008-A, 1012-A	1101-P, 1126
4- MARLA - NIL	- NIL-
8- MARLA - 768-A, 772-A, 827-A, 831-A, 851-A, 851-B, 855-A, 855-B, 934-A, 938-A	- NIL-
14- MARLA - 709-AP, 713-A, 956-A, 956-B, 978-AP, 978-BP	- NIL-
TOTAL - 20	2

NOTE :-

1. THIS DEMARCATION PLAN HAS BEEN PREPARED ON THE BASIS OF DIMENSIONS SUPPLIED BY XEN HUDA DIV NO II VIDE HIS ENDST NO. 11886, DT:- 26-8-94. WHICH HAS BEEN RE-VERIFIED VIDE HIS LETTER NO. SPL. NO. 1, DATED:- 23-9-94.
2. THIS DEMARCATION PLAN HAS BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P. HUDA VIDE HIS LETTER NO. CTP/HUDA/TP-II - 9237, DT:- 12-10-94.
3. THE DIMENSIONS OF PS/NS SITE NEAR PLOT NO. 1063-P & OTHER CORRESPONDING DIMENSIONS HAVE BEEN CORRECTED AS REPORTED BY THE S.D.E. HUDA DIV NO. IX AS APPROVED BY STP (P) VIDE HIS LETTER NO. 1062, DT. 20-3-96.
4. THE SITES OF RELIGIOUS BUILDING SITE NO- I, II, III & IV HAVE BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P. HUDA, PANCHKULA VIDE HIS ENDST. NO. CTP- HUDA - DTP (M) / 7058, DT:- 8-10-2003.
5. NUMBERING & DEMARCATION PLAN OF ADDITIONAL 3-MARLA PLOT NO. 1573-AP TO 1573-DP HAS BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.A. HUDA VIDE MEMO NO. CTP-HUDA/DTP(M)/82, DATED:- 7-01-2005.
6. THE INTERLINKING WITH THE MAIN ROAD NEAR HOUSE NO. 1650-P, 1651, SECTOR-25 HAS BEEN APPROVED BY C.A. HUDA HIS MEMO. NO. CTP/STP(M) 176, DATED:- 5-1-12.
7. THIS DRG. IS THE TRACING OF ORIGINAL DRG. NO. DTP(P)-330/94, DT. 26-9-94.
8. THE SIZE OF PLOT NO. 864-P HAS BEEN CHANGED (12.50 x 10) / 2 x 8 = 249.96 SQ.MT. INSTEAD OF (18.50 x 9.25 / 2 x 10) = 209.025 SQ.MT. APPROVED BY ESTATE OFFICER VIDE HIS OFFICE MEMO NO. 4213, DATED: 02-03-14.

SCALE :- 1 CM = 10.0 M

DRG. NO. D.T.P.(P):-1258/2013 DT. 19-02-13

TRACED BY:- Nishe CHECKED BY:- Rampal

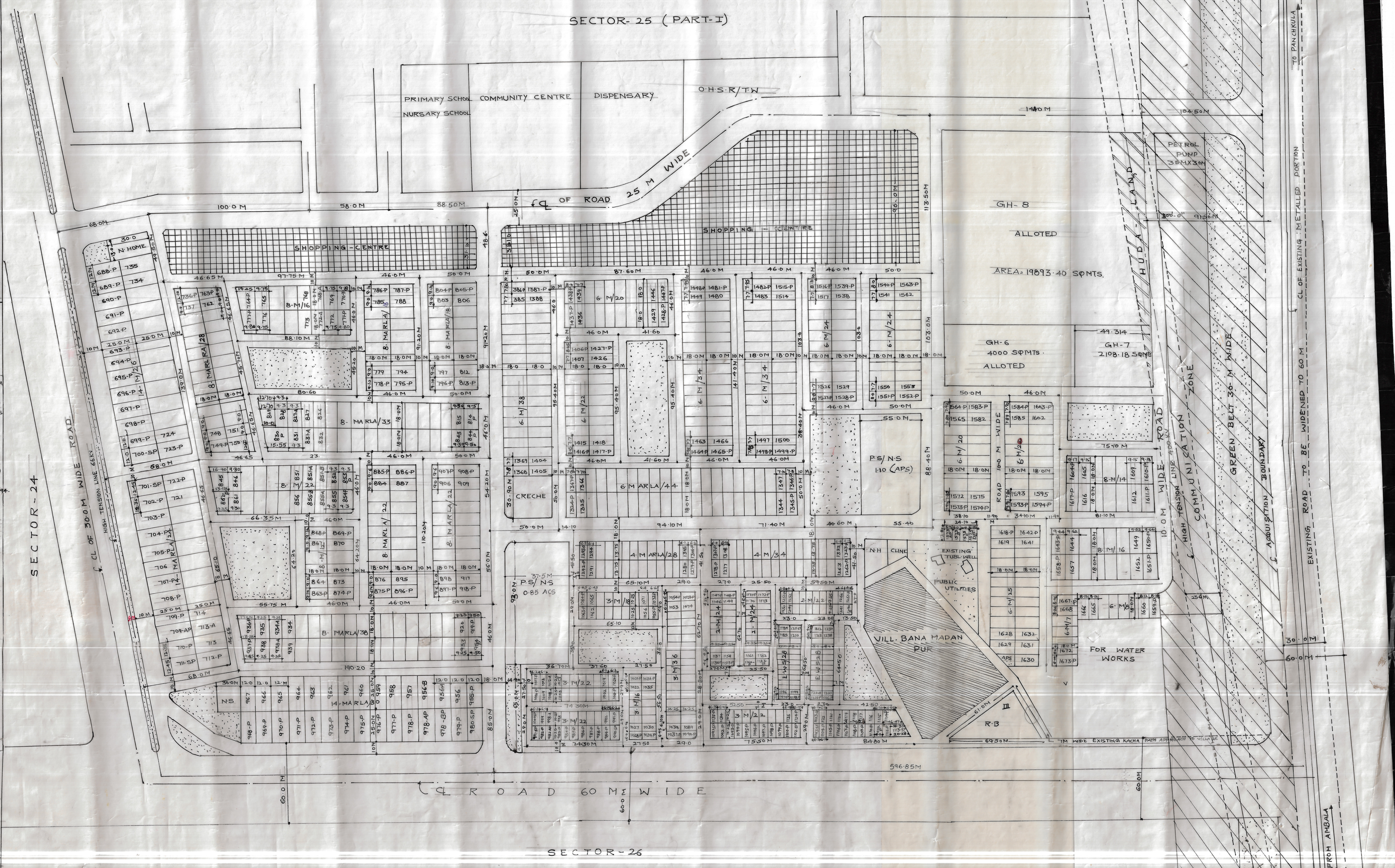
DRAWN BY:- Sd/-

PLANNING ASSISTANT:- Sd/-

ASSISTANT TOWN PLANNER:- Sd/-

DISTRICT TOWN PLANNER:- Sd/-

SENIOR TOWN PLANNER:- Sd/-

CHIEF TOWN PLANNER:- Sd/-

DEPTT. OF TOWN & COUNTRY PLG. HRY.