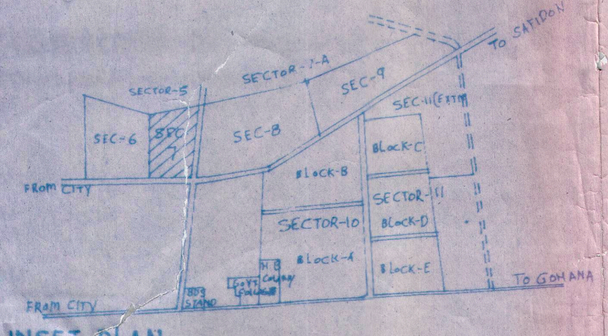
# J I N D

## REVISED LAYOUT CUM DEMARCATION PLAN OF SECTOR-7 URBAN ESTATE JIND




**INSET PLAN**
(NOT TO SCALE)

### DETAIL OF AREA

| | AREA IN ACRES |
|---|---|
| TOTAL AREA OF THE SECTOR (EXCLUDING RELEASED AREA) | 57.40 ACRES |
| AREA UNDER E.W.S. GROUP HOUSING | 6.50 " |
| AREA UNDER RESIDENTIAL PLOTS | 24.21 " |
| AREA UNDER POLICE STATION | 2.00 " |
| AREA UNDER OLD AGE HOME | 0.56 " |
| AREA UNDER SHOPPING CENTRE | 1.88 " |
| AREA UNDER RELIGIOUS BUILDING | 0.20 " |
| AREA UNDER TUBE-WELL / WATER BOOSTING STATION | 1.47 " |
| AREA UNDER CRECHE / NURSARY / PRIMARY SCHOOL | 1.50 " |
| AREA UNDER ROADS, PARKS, GREEN BELT & OPEN SPACES. | 19.08 ACRES |

### DETAIL OF PLOTS

| CATEGORY | SIZE | NOS. | AREA IN SQ.MTS. AREA |
|---|---|---|---|
| 1-KANAL | 15.0X30.0M | 38 | 17100-00 |
| 14-MARLA | 13.50X24.0M | 72 | 23328-00 |
| 10-MARLA | 10.50X21.0M | 75 | 16537-50 |
| 8-MARLA | 9.0X18.0M | 114 | 18468-00 |
| 6-MARLA | 7.50X18.0M | 114 | 15390-00 |
| 4-MARLA | 6.0X15.0M | 80 | 7200-00 |
| | | 493 | 98023.50 SQ.MTS. OR 24.21 ACRE |

SALEABLE AREA = 53.17%

RELEASED LAND SHOWN THUS

### NOTES:-

1. THIS DRG. HAS BEEN PREPARED ON THE BASIS OF DIMENSIONS & ACQUISITION BOUNDARY SUPPLIED BY SUB-DIVISIONAL ENGINEER HUDA SUB-DIVISION JIND VIDE HIS ENDST. NO. 783 DATED 22-05-2008.
2. ALL INTERNAL ROADS ARE 12.0M WIDE, OTHERWISE MENTIONED IN THE PLAN.
3. SPECIAL PREFERENTIAL PLOTS AND PREFERENTIAL PLOTS HAS BEEN SHOWN ON THIS PLAN AS PER DIRECTION GIVEN BY C.A. HUDA (T.P. WING) PANCHKULA VIDE LETTER NO. CTP/DTP-IV/58/997 DT 05-02-2008.
4. PREFERENTIAL PLOTS HAS BEEN SHOWN ON THIS PLAN AS PER DIRECTION GIVEN BY C.A. HUDA (T.P. WING) PANCHKULA VIDE HIS LETTER NO. 1632 DATED 10-03-2009.
5. THE CATEGORIZATION OF 'GP' 'P' AND 'SP' PLOTS HAS BEEN SHOWN ON THIS PLAN AS PER MODIFIED INSTRUCTIONS ISSUED BY CHIEF ADMINISTRATOR HUDA VIDE MEMO NO CTP/STP(M)/1184 DATED 26-11-2009.

SCALE :- 1CM = 15MTS

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DRG. NO. DTP(J) 1239/2011 DATED 16-03-2011
17-8-2011

DRAWN BY - RAKESH J.D. Rakesh

ASSTT. TOWN PLANNER

DISTT. TOWN PLANNER

SENIOR TOWN PLANNER
HISAR CIRCLE HISAR

NOTE - THIS DRAWING HAS BEEN APPROVED BY C.A. HUDA ENDST NO 1431 U1 DATED 17-10-2011

APPROVAL FOR INTERCHANGE OF OLD AGE HOME SITE WITH N.S/CRECHE.

(A.K. SINGH, IAS)
CA, HUDA, Panchkula

(MANJIT KAUR)
CTP, HUDA, Panchkula

(N. MEHTANI)
STP, HUDA, Panchkula

VACANT.
DTP, HUDA, Panchkula

(R. JAIN)
ATP, HUDA, Panchkula