

MANSA DEVI URBAN COMPLEX

LAYOUT PLAN OF SHOPPING CENTRE SECTOR -6, MDC, PANCHKULA

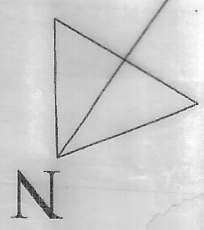
DETAIL OF SITES :-

Sr. NO.	CATEGORY	NO	SIZE (IN MTR.)	AREA IN SQ.MTR.
1.	SHOP-CUM-OFFICE WITH BASEMENT INCLUDING CORRIDOR (Both side corridor, with back entry)	17	5.50 x 25.00	2337.50
2.	DOUBLE STOREY SHOPS (WITH BASEMENT INCLUDING CORRIDOR, BACK TO BACK WITH REAR COURTYARD)	24	5.50 x 13.75	1815.00
3.	BOOTH (SINGLE STOREY WITH BASEMENT INCLUDING CORRIDOR)	60	2.75 x 8.25	1361.25
4.	POST OFFICE	1	19.50 x 13.75	268.125
5.	MILK BOOTH	1	4.00 x 4.00	16.00

AREA STATEMENT :-		AREA IN SQ. MTR.
TOTAL AREA OF SCHEME		= 23270.25
SALEABLE AREA		= 7064.205 (30.36%)
P.U.S (5.50 x 8.25)		= 45.375
AREA UNDER PARKING & PAVEMENT		= 16160.67

NOTE:-

1. THE LOCATION, SIZE AND SHAPE OF THE SITES PROVIDED IN THIS PLAN ARE SUBJECT TO ACTUAL DEMANDATION AT SITE.
2. PROVISION OF BASEMENT IN BOOTHS, D.S.S. & S.C.O. SHALL BE GIVEN AS PER POLICY CIRCULATED BY C.A. HUDA (ARCH. WING) WIDE MEMO NO. S.A / HUDA / 06 / 173 - 205 DATED:- 8.2.2006.
3. SIZE OF CORNER S.C.O. & D.S.S. SITES MAY BE KEPT 0.15 M. EXTRA.
4. SINGLE STOREY BOOTHS MAY BE KEPT 0.15 M. EXTRA.
5. WIDTH OF VERANDAH SHALL BE AS PER ARCHITECTURAL CONTROL APPLICABLE.
6. PROVISION OF CORRIDOR WITHIN THE SITE SHALL BE AS PRESCRIBED IN THE STANDARD ARCHITECTURAL CONTROLS OF VARIOUS SITES.
7. ALL DIMENSIONS ARE IN METERS.
8. THIS DRAWING IS BASED ON THE SURVEY PLAN SUPPLIED BY EXECUTIVE ENGINEER, HUDA, DIVISION NO. III, PANCHKULA, WIDE HIS MEMO. NO. 16914 DATED :- 06.09.2010.
9. THIS DRAWING HAS BEEN APPROVED BY C.A. HUDA, PANCHKULA AS INITIATED BY C.A. HUDA (T.P. WING), PANCHKULA WIDE HIS ENDST. NO. (T.P. STP) (M)/17233 DT:- 13.5.13.
10. THE MILK BOOTH SITE ALLOTTED TO HDBCF LTD INCORPORATED IN THE PLAN AS INITIATED BY E.O. HUDA, PANCHKULA WIDE HIS LETTER ENDST NO. 12556 DATED 13-04-2013.



SCALE = 1 CM = 5.00 METRES

DRAWING NO. D.T.P. (P) 1192/2011

DT :- 17/08/2011

CHECKED BY :- *[Signature]*

DRAWN BY :- *[Signature]*

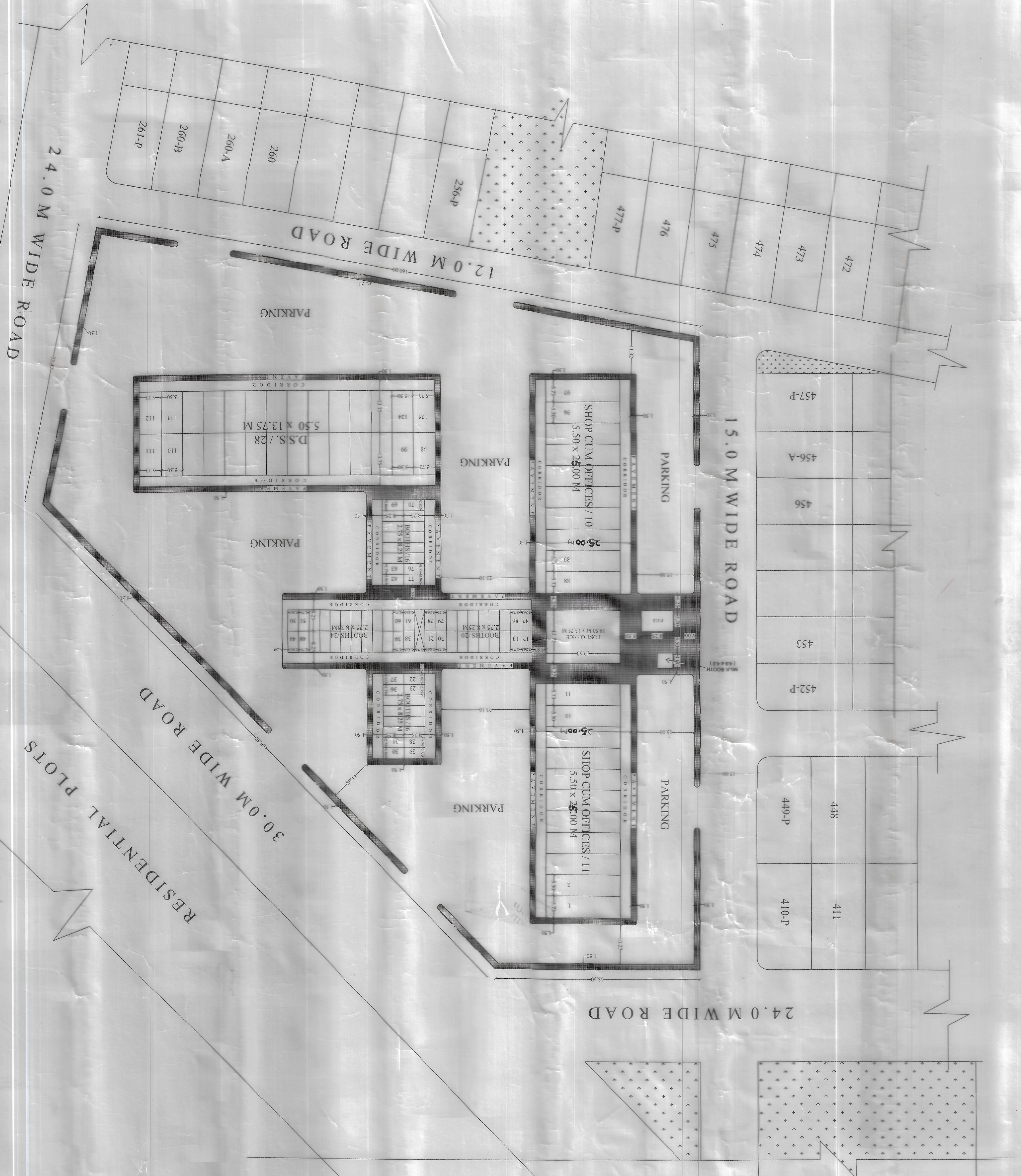
PLANNING ASSISTANT :- *[Signature]*

ASSISTANT TOWN PLANNER :- *[Signature]*

DISTRICT TOWN PLANNER :- *[Signature]*

SENIOR TOWN PLANNER :-

DEPTT. OF TOWN & COUNTRY PLG. HARYANA



APPROVAL OF LAY-OUT PLAN OF SHOPPING CENTRE, SEC-6, M.D.C. PANCHKULA
Sd/-
(P.S. NAGAL / AS)
C.A. HUDA, PANCHKULA
Sd/-
(MANJIT KAUR)
CTP HUDA, PANCHKULA
Sd/-
(N. MEHTANI)
STP, HUDA, PANCHKULA
Sd/-
DTP, HUDA, PANCHKULA
Sd/-
(CR. JAIN)
ATP, HUDA, PANCHKULA

PANCHKULA

PART LAYOUT PLAN CUM DEMARCATION PLAN
OF SECTOR-6, MANSA DEVI URBAN COMPLEX.

AREA STATEMENT :-

AREA UNDER SCHEME	= 9.67 ACRES
AREA UNDER PLOTS (1-K & 14-M)	= 3.02ACRES
AREA UNDER HIGH SCHOOL	= 3.48ACRES
AREA UNDER INSTITUTIONAL SITES(3)	= 2.58ACRES
AREA UNDER ROADS	= 0.59 ACRE

NOTE:-

1. THIS DRAWING IS PREPARED ON THE BASIS OF APPROVED REVISED DEMARCATION PLAN OF SECTOR - 6, MANSA DEVI URBAN COMPLEX, PANCHKULA BEARING DRAWING. NO. DTP(P) 1368/2015 DATED 09.10.2015.
2. ALL DIMENSIONS ARE IN METERS.
3. THIS DRAWING HAS BEEN APPROVED BY CHIEF TOWN PLANNER, HSNP, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/STR(S)/VY/54100 DATED 20.03.2018.
4. PLOT NO. IP1P IN SECTOR -6 MDC, PANCHKULA HAS BEEN ALLOTTED TO DIRECTOR OF MEDICAL EDUCATION AND RESEARCH DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE,HSNP,PANCHKULA HIS OFFICE ENDST.NO 2168 DATED :- 23-03-2018.
5. PLOT NO. IP2P IN SECTOR -6 MDC, PANCHKULA HAS BEEN ALLOTTED TO HREKA BUILDING UNDER THE CONTROL OF T&CP,DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE,HSNP,PANCHKULA HIS OFFICE ENDST. NO. 2175 DATED :- 7-03-2018.

DETAILS OF PLOTS -

S.R. N. CATEGORY	SIZE	TOTAL
1. 1 KANAL	14 X 30	12
2. 14 MARLA	12 X 25	26
		38
		TOTAL

SCALE = 1 CM = 10.0 M.

DRAWN BY -sd-

PLANNING ASSISTANT -sd-

ASSISTANT TOWN PLANNER -sd-

DISTRICT TOWN PLANNER -sd-

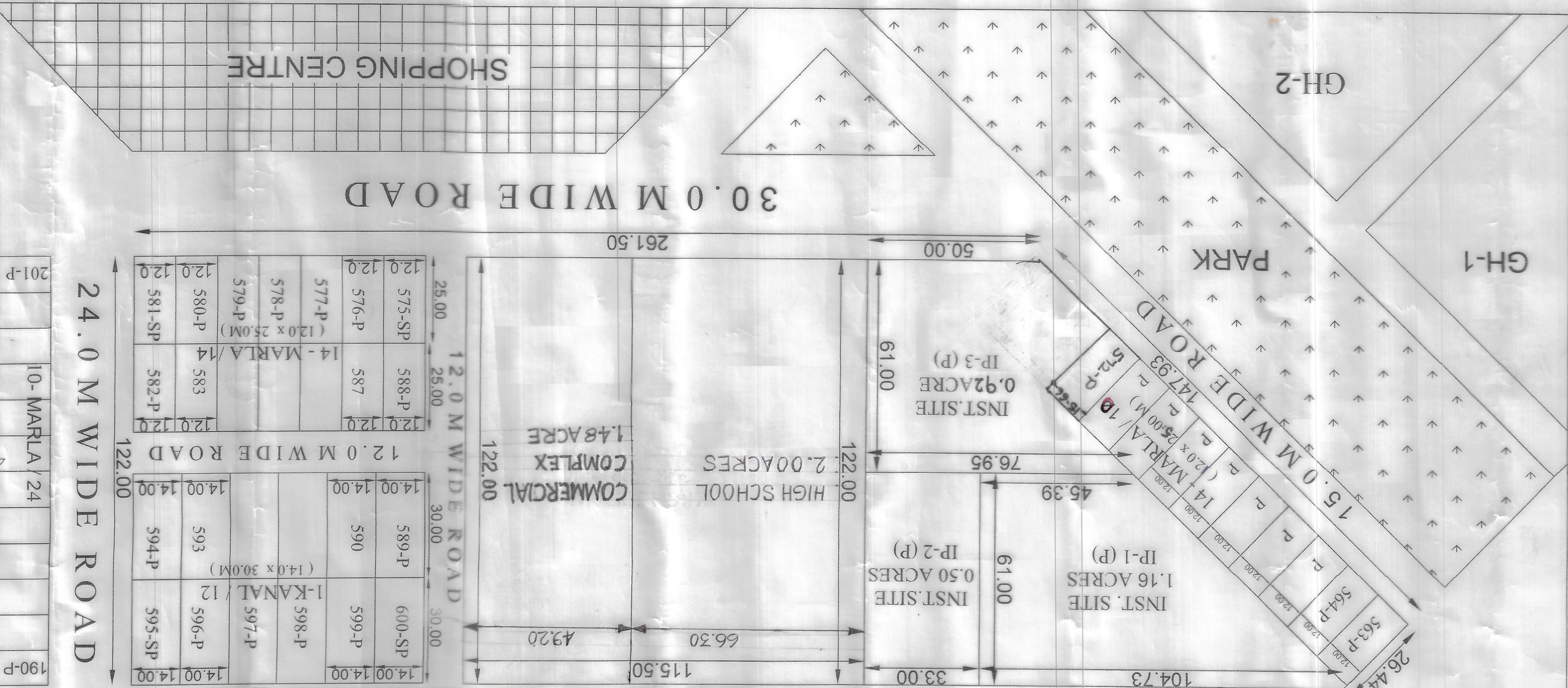
DEPTT. OF TOWN & COUNTRY PLG. HARYANA

CHECKED BY -sd-



DRAWING NO. D.T.P. (P) 1427/2017 DATED 09.08.20

SECTOR - 4



NOTE:-

6. PLOT NO. IP3P IN SECTOR -6 MDC, PANCHKULA HAS BEEN ALLOTTED TO DIRECTORATE OF LABOUR DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE,HSNP,PANCHKULA VIDE HIS OFFICE ENDST. NO. 2154 DATED :- 23-03-2018.
7. THE SITE OF SHARM SHAKTI BHAWAN OF HARYANA (LABOUR DEPARTMENT) AREA (1.00 ACRE) IN SEC.-20 PANCHKULA LIEU OF PLOT NO. IP-3P IN SECTOR -6 MDC, PANCHKULA HAS BEEN APPROVED CHIEF TOWN PLANNER, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP(M)/VY/17488) DATED :- 24-09-2019.
8. PLOT-NO-IP2P IN SEC-6 MDC PANCHKULA HAS BEEN ALLOTTED TO CHIEF ELECTORAL OFFICER, HARYANA AS INTIMATED BY ESTATE OFFICER / HSNP PANCHKULA VIDE HIS OFFICE ENDST NO. 1994 DTP 19-6-2020.
9. THE RE-PLANNING OF HIGH SCHOOL SITE MEASURING 3.48 ACRES INTO HIGH SCHOOL SITE 2.00 ACRE AND COMMERCIAL COMPLEX 1.48 ACRES HAS BEEN APPROVED BY CHSNP PANCHKULA AS INTIMATED BY CTP,HSNP PANCHKULA VIDE HIS OFFICE MEMO 349.23 NO.156012 DATED:-01-10-2020.
10. THE REVISED AREA(0.92 Acs) / REVISED DIMENSIONS OF PLOT NO-IP2P HAS BEEN APPROVED BY C.A, HSNP, PANCHKULA AS INTIMATED BY CTP,HSNP OFFICE DELETING THE PLOT-NO. 573-P & 574-P, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/VY/184498 DT: 16-06-2020.
11. CHIEF TOWN PLANNER, HSNP, PANCHKULA (N. MEHTANI)
12. SENIOR TOWN PLANNER, HSNP, PANCHKULA (SATYAVIR SINGH)
13. DISTRICT TOWN PLANNER, HSNP, PANCHKULA (DEVENDER PAL)
14. ASSTT. TOWN PLANNER, HSNP, PANCHKULA (RAJESH JAIN)

24.0 M WIDE ROAD

30.0 M WIDE ROAD

12.0 M WIDE ROAD

12.0 M WIDE ROAD

60.0 M WIDE ROAD