

JHAJJAR

REVISED LAYOUT CUM DEMARCATION PLAN
OF SECTOR-9 (PART-A).

DETAIL OF AREA	(PART - A + B)	AREA IN ACRES
TOTAL AREA ACQUIRED FOR THE SECTOR		252.80 ACRE
RELEASED LAND		9.91 "
AREA UNDER BYE PASS & GREEN BELT	18.13 + 14.90	33.03 "
AREA UNDER HUDA LAND (UNDETERMINED US)		22.57 "
NET AREA PLANNED		187.29 "
AREA UNDER PLOTS		61.79 "
AREA UNDER SHOPPING CENTRE		11.68 "
AREA UNDER GROUP HOUSING SITE		2.96 "
AREA UNDER COMMUNITY CENTRE		2.082 "
AREA UNDER SR. SECONDARY SCHOOL, PRY. SCHOOL (1+3)		9.35 "
AREA UNDER CRECHE NURSERY SCHOOL (1+1 NOS)		1.24 "
AREA UNDER BANQUET HALL		4.340 "
AREA UNDER POLICE POST		0.525 "
AREA UNDER INST.		1.07 "
AREA UNDER EWS HOUSING		15.77 "
AREA UNDER FUEL FILLING STATIONS (2 NOS)		0.74 "
AREA UNDER DISPENSARY		1.32 "
AREA UNDER NURSING HOME/CLINIC(2 NOS N.H. & 4 NOS CLINIC) 0.409"		
AREA UNDER BOOSTING STATION		0.967 "
AREA UNDER TAXI STAND		1.075 "
AREA UNDER ELECTRIC SUB STATION		1.52 "
AREA UNDER RELIGIOUS SITE		0.260 "
AREA UNDER PAY AND PAY SITE		3.340 "
AREA UNDER MILK BOOTHS (2 NOS)		0.008 "
AREA UNDER CHILDREN PARKS		0.373 "
AREA UNDER HUDA LAND		0.485 "
AREA UNDER ROADS AND OPEN SPACES AND PARKING		66.498 "

NOTE:- 1. THIS REVISED LAYOUT CUM DEMARCATION IS PREPARED ON THE BASIS OF SITE DIMENSIONS SUPPLIED AND VERIFIED BY EXECUTIVE ENGINEER HUDA DIVN. NO.2 ROHTAK VIDE HIS OFFICE MEMO NO.28 DT.1.1.2008 AND CORRECTED UPTO DATE 5.2.2008 DIMENSIONS LOCATION AND STATUS OF RELEASED, ACQUIRED AND UNDER LITIGATIONS MARKED BY PATWARI OF E.O. HUDA BAHADURGARH ON DT.5.2.2008.

2. THIS DRAWING IS BASED ON THE APPROVED LAYOUT PLAN OF SECTOR-9 HAJAJAR BEARING DRG. NO. DTP (JH) 287 / 07 DT.16.10.2007 BY C.A. HUDA (T.P.WING) PANCHKULA VIDE HIS OFFICE MEMO NO.CTP. HUDA DTP (NJ) 12388 DT.13.11.2007.

NOTE:- RELEASED LAND SHOWN AS

LAND UNDER STAY / LITIGATION / ENCROACHMENT SHOWN AS

EXISTING STRUCTURES UNDER STAY

NOTE:- THIS DRG. HAS BEEN APPROVED BY C.A. HUDA PANCHKULA (T.P. WING) VIDE HIS OFFICE MEMO NO. CTP/STP (N) / RS/ 10833 DT.17.11.2009.

NOTE:- 'P' AND SP PLOTS HAVE BEEN MARKED ON THIS REVISED LAYOUT CUM DEMARCATION PLAN AS PER DIRECTION OF THE C.A. HUDA PANCHKULA VIDE HIS OFFICE MEMO NO. CTP / DTP (N) SB/1058 DT.10.3.2009.



SCALE:-1CM=10MTR

DRAWING NO. DTP (JH) 340/2009 DT.11.09.2009.

DRAWN BY _____ CHECKED BY _____

PLANNING ASSISTANT	SD/-
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DISTRICT TOWN PLANNER SD/-

SENIOR TOWN PLANNER SD/-
ROHTAK

DEPTT. OF T & C, PLANNING HARYANA

SHEET NO.
URBAN ESTATE-BAHADURGARH
AWARD NO.
AREA

