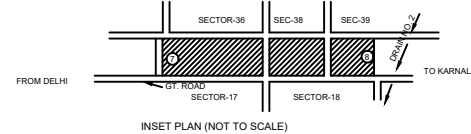


P A N I P A T

REVISED
LAY-OUT PLAN OF SCETOR-7 AND 8



AREA DETAIL	
TOTAL AREA OF SECTOR	286.41 ACS
AREA UNDER STAY AND DISPOSITION LITIGATION/	118.38 *
RELEASED LAND / STRUCTURE	
AREA UNDER HUDA LAND	0.15 *
NET AREA PLANNED	168.02 *
AREA UNDER PLOTS	168.02 *
AREA UNDER SHOPPING CENTRE / CONV. SHOPS/COMMERCIAL TOWER	39.53 *
AREA UNDER PRIMARY SCHOOL / NURSARY SCHOOL (BNOS)	10.08 *
AREA UNDER N.H. CLINIC	2.82 *
AREA UNDER RELIGIOUS BUILDING	0.32 *
AREA UNDER DISPENSARY / COMMUNITY CENTRE	0.35 *
AREA UNDER ELECTRIC SUB-STATION	2.58 *
AREA UNDER WATER WORKS	0.95 *
AREA UNDER HUDA TOWN PLANNING OFFICE COMPLEX	2.47 *
AREA UNDER GREEN BELT ALONG RAILWAY LINE, G.T. ROAD, OPEN SPACE	3.05 *
ROADS AND TOWN PARK	93.72 *

DETAIL OF PLOTS		NO OF PLOTS	
CATEGORY	SIZE OF PLOTS	CLEAR	NO CLEAR
2-KANAL	19.00x45.0M	13	-
1-KANAL	15.00x28.0M	3	83
14-MARLA	13.00x23.0M	21	-
10-MARLA	9.50x22.0M	442	1
8-MARLA	9.00x20.0M	42	332
6-MARLA	7.70x18.0M	53	104
4-MARLA	6.50x15.2M	237	188
2-MARLA	5.00x11.0M	46	104
TOTAL		842	18

- NOTE:-
- THIS DRAWING HAS BEEN APPROVED BY C.A. HUDA VIDE HIS ENDS NO 2264 DT 14-02
 - THE NUMBERING PLANS HAS BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P. HUDA PANCHKULA VIDE HIS ENDS NO 7204 DATED 28-11-2002
 - THE SITE OF PETROL PUMP HAVING SIZE 30MX30M HAS BEEN APPROVED BY CHIEF ADMINISTRATOR-HUDA AS CONVEYED BY C.T.P. HUDA PANCHKULA VIDE HIS MEMO NO. C.T.P.-HUDA/ (C.T.P.-M/ 7197 DATED 16-10-03)

HUDA LAND
RELEASED STRUCTURE
LAND UNDER STAY PROCEEDING, DISPOSITION / LITIGATION

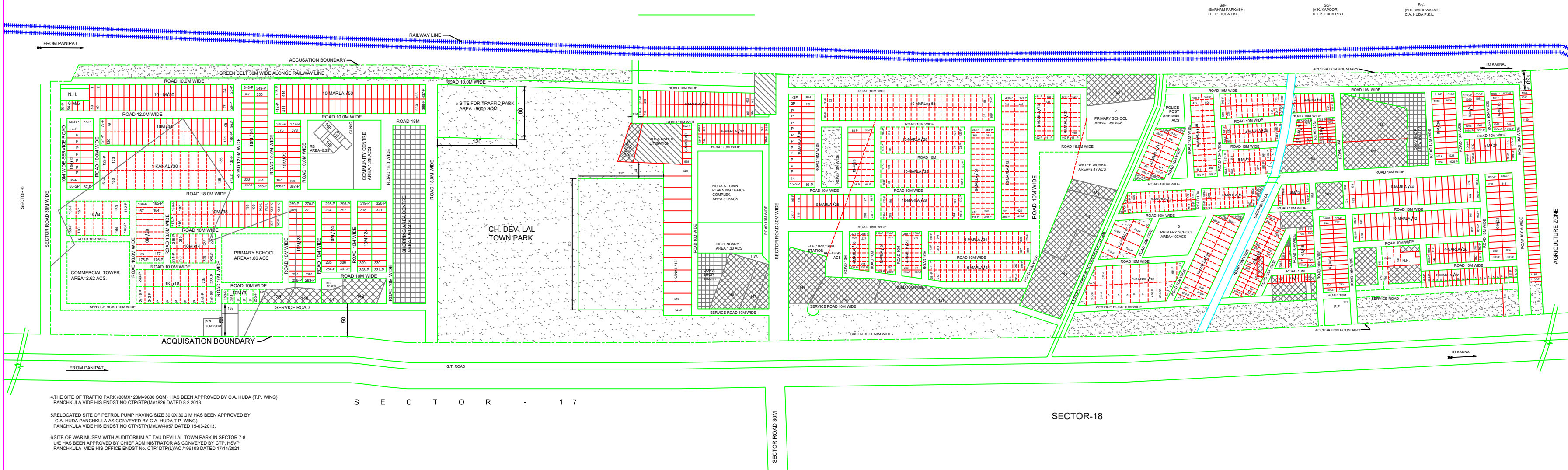
SCALE 1CM = 20MT
DRG No. D.T.P. (PN) 219 / 2002 DATED 23-1-2002

DRAWN BY
CHECKED BY
DISTT. TOWN PLANNER

Sd/-
RAMMERHAR A.D.
PYARE LAL J.D.
(K. ANIRUDH SHARMA)

ASSISTANT TOWN PLANNER
(SURENDER KUMAR)

Sd/-
SENIOR TOWN PLANNER
PANCHKULA



- 4 THE SITE OF TRAFFIC PARK (80MX120M=9600 SQM) HAS BEEN APPROVED BY C.A. HUDA (T.P. WING) PANCHKULA VIDE HIS ENDS NO CTP/STP/M/1825 DATED 8.2.2013.
- 5 RELOCATED SITE OF PETROL PUMP HAVING SIZE 30.0X 30.0 M HAS BEEN APPROVED BY C.A. HUDA PANCHKULA AS CONVEYED BY C.A. HUDA (T.P. WING) PANCHKULA VIDE HIS ENDS NO CTP/STP/M/L/4697 DATED 15-03-2013.
- 6 SITE OF WAR MUSEUM WITH AUDITORIUM AT TAU DEVI LAL TOWN PARK IN SECTOR 7-8 U/E HAS BEEN APPROVED BY CHIEF ADMINISTRATOR AS CONVEYED BY C.T.P. HUDA PANCHKULA VIDE HIS OFFICE ENDS NO. CTP/ DTH/LJAC/196103 DATED 17/11/2021.