# P A N C H K U L A

## M A N S A D E V I U R B A N C O M P L E X

## REVISED DEMARCATION PLAN OF SECTOR-6 (REVISED)

DETAIL OF PLOTS:-

| S. NO. | CATEGORY | SIZE | TOTAL PLOTS | PLOT NO. DELETED | PLOT NO. ADDED | CLEAR PLOTS |
|---|---|---|---|---|---|---|
| 1. | 1-KANAL | 14X30M | 94 | - | - | 81 |
| 2. | 14-M | 12X25M | 105 | - | 250-A,250-B,260-A, 260-B | 105 |
| 3. | 10-M | 9.5X22M | 151 | 125,126,218 | 202-A,561-D,561-E | 150 |
| 3. | 4-M | 6X15M | 4 | - | 220-A,220-B 220-C,220-D | 4 |
| TOTAL | | | 354 | 3 | 11 | 340 |

| CATEGORY | PLOT UNDER LITIGATION | TOTAL |
|---|---|---|
| 1-KANAL | 2,3,6,7,8,10,11,112,113,115,116,117,118 | 13 NOS. |
| 10-M | 127 | 1 NOS. |

DETAIL OF AREAS

| | |
|---|---|
| TOTAL AREA OF THE SECTOR | 106.00 ACS. |
| LAND BELONGING TO HUDA | 106.00 ACS. |
| AREA UNDER GROUP HOUSING | 7.87 ACS. |
| AREA UNDER PLOTS | 26.28 ACS. |
| AREA UNDER COMMERCIAL | 4.80 ACS. |
| AREA UNDER WATER WORKS/ TUBEWELL | 0.86 ACS. |
| AREA UNDER COMMERCIAL POCKET | 3.45 ACS. |
| AREA UNDER ROADS / OPEN SPACES / PARK | 38.75 ACS. |
| AREA UNDER COMMUNITY CENTRE | 2.00 ACS |
| AREA UNDER CRECHE | 0.29 ACS |
| AREA UNDER ELECTRIC SUB STATION | 0.15 ACS. |
| AREA UNDER RELIGIOUS BUILDING | 0.21 ACS. |
| AREA UNDER DRG. NO. 1427 DT. 09-08-2017 | 9.91 ACS. |
| AREA UNDER MELA PARKING | 10.70 ACS. |
| AREA UNDER NURSERY SCHOOL (N.S.-1) | 0.50 ACS. |
| AREA UNDER INSTITUIONAL SITE-4 | 0.49 ACS. |

NOTES:-

1. THIS DRG. HAS BEEN PERPARED ON THE BASIS OF DIMENSIONS SUPPLIED AND VERIFIED BY XEN HUDA DIV. NO. III PKL. VIDE HIS MEMO NO.4440 DT. 17.04.08.
2. PLOTS UNDER LITIGATION / UNAQUIRED LAND SHOWS THIS
3. THIS DRAWING HAS BEEN PREPARED & MODIFIED THE DEMARCATION PLAN DRAWING NO. 1073/08 DATED 19.04.2008 TO INCORPORATE THE FOLLOWING CHANGES.
4. THE PLOT NO. 262-SP, 309-P & ITS ADJOINING AREA HAS BEEN REPLANNED VIDE REVISED PART LAYOUT PLAN DRG. NO. 1095/08 DATED -17-11-2008 & ITS DEMARCATION PLAN SHALL BE PREPARED SEPRATELY
5. THE PLOT NO.1-SP,122-P,457-P,458-P,464-P,489-P,490-P,507-P,508-P,520-P,529 HAS BEEN MADE REGULAR AS PER DIRECTIONS OF C.A. HUDA PANCHKULA CONVEYED VIDE MEMO NO. CTP-HUDA -DTP(N) 2841-2885 DATED 06-05-2003 AND MEMO NO. CTP-HUDA-DTP (N) 10945-10968 DATED 19-11-2008
6. THIS DRAWING HAS BEEN APPROVED BY C.A. HUDA (T.P WING), PANCHKULA AS CONVEYED BY CTP. HUDA PANCHKULA VIDE HIS ENDST. NO. CTP/STP-M/14285 DATED 29-12-2009
7. IT HAS BEEN DECIDED TO DELETE THE PLOT NO. 125 &126(10 MARLA CATEGORY) IN THE DEMARCATION PLAN DUE TO INADEQUATE APPROACH ALONG THERE FULL FRONTAGE. THE LAND UNDER PLOT NO. 125&126 UPTO THE MANDIR BOUNDARY HAS BEEN EARMARKED AS HUDA LAND , TO BE PLANNED LATER ON. THE PROPOSAL HAS BEEN APPROVED BY C.A. HUDA (T.P.WING) AS CONVEYED BY CTP, HUDA PANCHKULA VIDE HIS ENDST. NO. CTP/STP(M)-11712,DATED 28-09-2012
8. THE REPLANNING OF COMMUNITY SITES(PRIMARY SCHOOL,CRECHE,R.B.) AND 4 MARLA(4) PLOTS ADJOINING MELA PARKING HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HUDA ,PANCHKULA AS INTIMATED BY CHIEF ADMINISTATOR, HUDA (T.P. WING), PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/STP(M)/VY/5932 DT. 24-06-2015
9. THIS DRAWING IS THE ORIGINAL TRACING OF DRAWING NO. DTP(P) 1129/09 DT. 25-09-2009.
10. THE PLOT NO. 147 & 148 ARE CORNER PLOTS, MAY BE KEPT AS "P" STATUS AS INTIMATED BY ESTATE OFFICE, HSVP, PANCHKULA VIDE HIS OFFICE MEMO. NO. 0132 DATED 08.01.2019.
11. THE COMMERCIAL POCKET AREA 13967.676 SQ.MT. IN LIEU OF HOTEL SITE HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HSVP, PANCHKULA AS INTIMATED BY CHIEF TOWN PLANNER, HSVP, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/DTP(L)VY/5462 DATED 11.01.2022.
12. THE PART REVISED DEMARCATION PLAN HAS BEEN AMENDED BY KEEPING THE SIZE OF CORNER SHOWROOMS AS (15.115 M X 30.0 M) INSTEAD OF (15.0 M X 30.0 M) HAS BEEN APPROVED BY CHIEF ADMINISTRATOR, HSVP, PANCHKULA AS INTIMATED BY CHIEF TOWN PLANNER, HSVP, PANCHKULA VIDE HIS OFFICE ENDST. NO. 108166 DATED 30.06.2022.
13. THE SITES OF NURSERY SCHOOL (N.S.) (AREA 0.50 ACRE) AND INSTITUTIONAL SITE (AREA 0.49 ACRE) IN LIEU OF PRIMARY SCHOOL (1.0 ACRE) HAVE BEEN APPROVED BY CHIEF ADMINISTRATOR, HSVP, PANCHKULA AS INTIMATED BY CHIEF TOWN PLANNER, HSVP, PANCHKULA VIDE HIS OFFICE ENDST. NO. 5079-84 DATED 09.01.2023.
14. INSTITUTIONAL SITE NO. 3 DELETED DUE TO REPLANNING OF THE SITE.

SCALE = 1CM - 20M

N

DRG. NO. D.T.P (P) 1368 DATED=09-10-2015

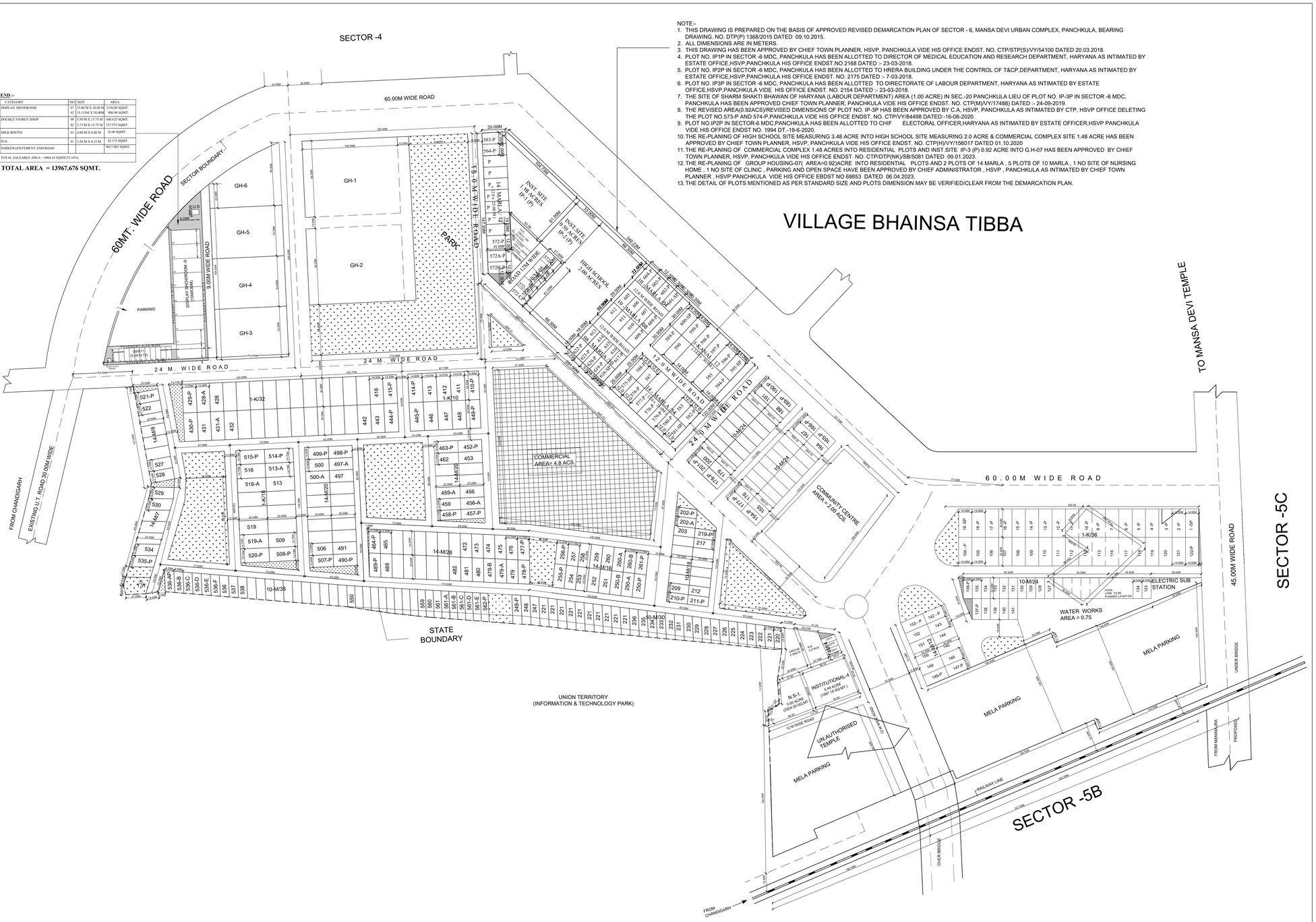
TRACED BY CHECKED BY

PLANNING ASSISTANT

ASSISTANT TOWN PLANNER

DISTRICT TOWN PLANNER

**DEPTT. OF TOWN & COUNTRY PLANNING HARYANA.**




NOTE:-

1. THIS DRAWING IS PREPARED ON THE BASIS OF APPROVED REVISED DEMARCATION PLAN OF SECTOR - 6, MANSA DEVI URBAN COMPLEX, PANCHKULA, BEARING DRAWING. NO. DTP(P) 1368/2015 DATED 09.10.2015.
2. ALL DIMENSIONS ARE IN METERS.
3. THIS DRAWING HAS BEEN APPROVED BY CHIEF TOWN PLANNER, HSVP, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/STP(S)/VY/54100 DATED 20.03.2018.
4. PLOT NO. IP1P IN SECTOR -6 MDC, PANCHKULA HAS BEEN ALLOTTED TO DIRECTOR OF MEDICAL EDUCATION AND RESEARCH DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE,HSVP,PANCHKULA HIS OFFICE ENDST.NO 2168 DATED :- 23-03-2018.
5. PLOT NO. IP2P IN SECTOR -6 MDC, PANCHKULA HAS BEEN ALLOTTED TO HRERA BUILDING UNDER THE CONTROL OF T&CP,DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE,HSVP,PANCHKULA HIS OFFICE ENDST. NO. 2175 DATED :- 7-03-2018.
6. PLOT NO. IP3P IN SECTOR -6 MDC, PANCHKULA HAS BEEN ALLOTTED TO DIRECTORATE OF LABOUR DEPARTMENT, HARYANA AS INTIMATED BY ESTATE OFFICE,HSVP,PANCHKULA VIDE HIS OFFICE ENDST. NO. 2154 DATED :- 23-03-2018.
7. THE SITE OF SHARM SHAKTI BHAWAN OF HARYANA (LABOUR DEPARTMENT) AREA (1.00 ACRE) IN SEC.-20 PANCHKULA LIEU OF PLOT NO. IP-3P IN SECTOR -6 MDC, PANCHKULA HAS BEEN APPROVED CHIEF TOWN PLANNER, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP(M)/VY/17488) DATED :- 24-09-2019.
8. THE REVISED AREA(0.92ACS)/REVISED DIMENSIONS OF PLOT NO. IP-3P HAS BEEN APPROVED BY C.A, HSVP, PANCHKULA AS INTIMATED BY CTP, HSVP OFFICE DELETING THE PLOT NO.573-P AND 574-P, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/VY/84498 DATED:-16-06-2020.
9. PLOT NO.IP2P IN SECTOR-6 MDC,PANCHKULA HAS BEEN ALLOTTED TO CHIF ELECTORAL OFFICER,HARYANA AS INTIMATED BY ESTATE OFFICER,HSVP PANCHKULA VIDE HIS OFFICE ENDST NO. 1994 DT.-19-6-2020.
10. THE RE-PLANING OF HIGH SCHOOL SITE MEASURING 3.48 ACRE INTO HIGH SCHOOL SITE MEASURING 2.0 ACRE & COMMERCIAL COMPLEX SITE 1.48 ACRE HAS BEEN APPROVED BY CHIEF TOWN PLANNER, HSVP, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP(H)/VY/156017 DATED 01.10.2020
11. THE RE-PLANING OF COMMERCIAL COMPLEX 1.48 ACRES INTO RESIDENTIAL PLOTS AND INST.SITE IP-3 (P) 0.92 ACRE INTO G.H-07 HAS BEEN APPROVED BY CHIEF TOWN PLANNER, HSVP, PANCHKULA VIDE HIS OFFICE ENDST. NO. CTP/DTP(NK)/SB/5081 DATED 09.01.2023.
12. THE RE-PLANING OF GROUP HOUSING-07( AREA=0.92)ACRE INTO RESIDENTIAL PLOTS AND 2 PLOTS OF 14 MARLA , 5 PLOTS OF 10 MARLA , 1 NO SITE OF NURSING HOME , 1 NO SITE OF CLINIC , PARKING AND OPEN SPACE HAVE BEEN APPROVED BY CHIEF ADMINISTRATOR , HSVP , PANCHKULA AS INTIMATED BY CHIEF TOWN PLANNER , HSVP PANCHKULA VIDE HIS OFFICE EBDST NO 69853 DATED 06.04.2023.
13. THE DETAIL OF PLOTS MENTIONED AS PER STANDARD SIZE AND PLOTS DIMENSION MAY BE VERIFIED/CLEAR FROM THE DEMARCATION PLAN.