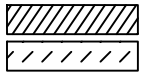


# ROHTAK

## REVISED LAY OUT CUM DEMARCATON PLAN OF SECTOR - 5

### LEGEND :-

1. RELEASED LAND SHOWN THUS
2. LAND UNDER LITIGATION SHOWN THUS



### DETAIL OF AREA:-

| ACQUIRED AREA UNDER SECTOR -5 =161.277 ACS. (AS PER VERIFIED DINENSIONS RECEIVED FROM XEN HUDA , ROHTAK WITHIN THE SECTOR ROAD (EXCLUDING RELEASED AREA I.E. 16.396 ACRES) |  | AREA                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------|
| 1. RESERVED FOR I.T.I CAMPUS                                                                                                                                               |  | = 15.00 ACS          |
| 2. LAND EXCHANGED FROM HUDA (78K 16M) & (PRIVATE LAND OF JAGBIR SINGH NARWAL                                                                                               |  | = 21.20ACS.          |
| 3. LAND RESERVED FOR PUBLIC & SEMI PUBLIC                                                                                                                                  |  | = 3.823 ACS          |
| TOTAL AREA OF ABOVE                                                                                                                                                        |  | = 40.23 ACS.         |
| AREA UNDER 30 M. GREEN BELTS                                                                                                                                               |  | = 10.759 ACS         |
| <b>NET PLANNED AREA (RESIDENTIAL)</b>                                                                                                                                      |  | <b>=110.496 ACS.</b> |
| AREA UNDER RESIDENTIAL PLOTS                                                                                                                                               |  | = 23.160 ACS         |
| AREA UNDER E.W.S. HOUSING POCKETS                                                                                                                                          |  | = 14.065 ACS.        |
| AREA UNDER SHOPPING CENTRE                                                                                                                                                 |  | = 4.635 ACS.         |
| AREA UNDER GROUP HOUSING                                                                                                                                                   |  | = 9.13 ACS.          |
| AREA UNDER AMENITIES AND FACILITIES                                                                                                                                        |  | = 15.001 ACS.        |
| AREA UNDER ROADS, PARKS, OPEN SPACES, HUDA LAND                                                                                                                            |  | = 44.455 ACS.        |

### AMENITIES AND FACILITIES

| NOS.                  | AREA         |
|-----------------------|--------------|
| GRID SUB STATION      | = 2.52 ACS.  |
| BOOSTING STATION      | = 0.887 ACS. |
| POLICE POST           | = 0.487 ACS. |
| POLY CLINIC           | = 1.200 ACS. |
| PRIMARY SCHOOL        | = 2.069 ACS. |
| N.S. (NURSARY SCHOOL) | = 0.502 ACS. |
| CHRECHE               | = 0.459 ACS. |
| R.B. (RELIGIOUS)      | = 0.539 ACS. |
| N.H. (NURSING HOME)   | = 0.247 ACS. |
| CLINIC                | = 0.247 ACS. |
| TAXI STAND            | =1.000 ACS.  |
| FIRE STATION          | = 2.44 ACS.  |
| COMMUNITY CENTRE      | = 1.935 ACS. |
| MILK BOOTHS           | = 0.005 ACS. |
| DAY CARE CENTRE       | = 0.464 ACS. |

### DETAIL OF PLOTS:-

| SR NO  | DESCRIPTION | SIZE IN MTS. | NO. OF PLOTS AS PER APP. REVISED LOP. CUM-DEM. PLAN | TOTAL NO. OF PROPOSED PLOTS | PLOTS UNDER LITIGATION | CLEAR PLOTS |
|--------|-------------|--------------|-----------------------------------------------------|-----------------------------|------------------------|-------------|
| 1.     | 1-KANAL     | 15x30        | 36                                                  | 36                          | 0                      | 36          |
| 2.     | 14-MARLA    | 13.5x24      | 62                                                  | 72                          | 0                      | 72          |
| 3.     | 10-MARLA    | 10.5x21      | 62                                                  | 62                          | 0                      | 62          |
| 4.     | 8-MARLA     | 9.0x18       | 97                                                  | 104                         | 0                      | 104         |
| 5.     | 6-MARLA     | 7.5x18       | 87                                                  | 127                         | 0                      | 127         |
| 6.     | 4-MARLA     | 6.0x15       | 69                                                  | 69                          | 0                      | 69          |
| 7.     | 2-MARLA     | 4.5 x 9      | 0                                                   | 8                           | 0                      | 8           |
| TOTAL= |             |              | 413                                                 | 478                         | 0                      | 478         |

### NOTE:-

1. THIS REV. DRAWING HAS BEEN PREPARED ON THE BASIS OF APPROVED REV. LAYOUT CUM DEMARCATON-DRAWING NO. DTP(R) 172908 DATED 29-7-2008.
2. 30 MTR GREEN BELT HAS BEEN PLOTTED ORDERED BY C.A. HUDA VIDE HIS MEMO NO.7061 DATED 24-5-2010 AS CONVEYED VIDE ADMINISTRATOR HUDA, ROHTAK ENDST. NO. 6992 DATED 2-6-2010.
3. THIS DEMARCATON PLAN HAS BEEN PREPARED ON THE BASIS OF VERIFIED DIMENSION RECEIVED FROM XEN, HUDA ROHTAK VIDE HIS MEMO NO. 5731 DT. 30-4-2007
4. VERIFIED DIMENSION OF INSTITUTIONAL POCKETS HAVE BEEN INCORPORATED IN THE DRAWING AS RECEIVED FROM XEN, HUDA DIVISION-1, ROHTAK VIDE HIS MEMO NO. 15853 DT:- 18-12-07 AND MEMO. NO. 7852 DT. :- 17-7-08 AS WELL AS DISCUSSION WITH XEN HUDA ROHTAK ON 21-7-08
5. THE SIZE AND SHAPE OF PLOTS / SITES PROVIDED IN THIS PLAN SUBJECT TO ACTUAL DEMARCATON AT SITE
6. ANOTHER LINK TO THE KABIR COLONY AT POINT 'C' THROUGH THE PARK AREA HAS BEEN APPROVED VIDE CHIEF ADMINISTRATOR, HUDA, (T.P.WING) PANCHKULA VIDE HIS ENDST. NO. CTP / DTP (M) /12077 DATED 31.12.08.
7. THIS DRAWING HAS BEEN APPROVED BY C.A. HUDA (T.P. WING) PANCHKULA VIDE HIS ENDST. NO. CTP/STP(M)/14316 DT. 16-12-2010 .

SCALE:- 1 CM. = 10 M.

DRG.NO.DTP.(R)1796/10 DATED 11-10-10

|                     |                               |
|---------------------|-------------------------------|
| DRAWN BY:           | -Sd-<br>BIJENDER HOODA (J.D.) |
| PLANNING ASSTT.     | -Sd-<br>(DILBAG SINGH)        |
| ASSTT. TOWN PLANNER | -Sd-<br>(MAHENDER SINGH)      |
| DISTT. TOWN PLANNER | -Sd-<br>(ANIL DABAS)          |
| SENIOR TOWN PLANNER | -Sd-<br>(Y.M. MANSURI)        |

DEPTT. OF T. & C. PLANNING (HARYANA)

### NOTE:-

1. 1/2 AC. SITE FOR STATE VIGILANCE BUREAU HAS BEEN APPROVED BY C.A. HUDA , PANCHKULA VIDE HIS MEMO NO. CTP/STP(M)/17351 DATED 13-01-2013.
2. THE SITE FOR DEFENCE PERSONAL HAS BEEN APPROVED BY C.A. HUDA PANCHKULA VIDE HIS ENDST. NO. CTP/STP(M)/PT/8487 DATED 23-05-2014 .
3. THE SITE H.B.H. HARYANA HAS BEEN APPROVED OF ALTERNATIVE SITE BY C.A. HUDA PANCHKULA VIDE HIS ENDST. NO. CTP/STP(M)/M/12183 DATED 24-07-2014 .

