

PANCHKULA EXTENSION

LAYOUT CUM DEMARCATON PLAN OF SECTOR - 28 (PART - II) (REVISED)

LEGEND

AREA UNDER VILLAGE ABADI	
RELEASED AREA	
AREA TO BE ACQUIRED	
AREA UNDER LITIGATION	
AREA UNDER GHAGGAR	
CUT GROUND LINE	

COMBINED AREA CHART FOR SECTOR-28 (PART I & II)

TOTAL AREA OF THE SECTOR	255.50 ACS.
AREA OF THE SECTOR ACQUIRED	249.30 ACS.
AREA UNDER RIVER GHAGGAR	74.02 ACS.
AREA UNDER RESTRICTED BELT 30.0M WIDE	2.70 ACS.
RELEASED AREA	6.20 ACS.
NET PLANNED	172.58 ACS.
AREA UNDER PLOTS	62.86 ACS.
AREA UNDER COMMERCIAL	9.00 ACS.
AREA UNDER NURSING HOME / CLINIC	0.84 ACS.
AREA UNDER CRECHE	0.70 ACS.
AREA UNDER EDUCATIONAL FACILITIES	10.50 ACS.
AREA UNDER DISPENSARY	1.00 ACS.
AREA UNDER FIRE STATION	1.70 ACS.
AREA UNDER COMMUNITY CENTRE / CLUB	2.08ACS.
AREA UNDER POLICE STATION	2.00 ACS.
AREA UNDER RELIGIOUS BUILDING	0.20 ACS.
AREA UNDER CREMATION GROUND	4.50 ACS.
AREA UNDER SEWERAGE TREATMENT PLANT	4.00 ACS.
AREA UNDER INSTITUTIONAL SITE	3.90 ACS.
AREA UNDER PETROL PUMP	0.22 ACS.
AREA UNDER SHUTTERING MARKET	0.82 ACS.
AREA UNDER GRAVE YARD	0.92 ACS.
AREA UNDER ASHIANA SCHEME	3.75 ACS.
AREA UNDER HUDA LAND	0.09 ACS.
AREA UNDER OPEN SPACES / H.T. LINE	11.73 ACS.
AREA UNDER ROAD	51.77 ACS.
TOTAL AREA PLANNED	172.58 ACS.

DETAL OF PLOTS:-

CATEGORY	SIZE	EXISTING	PROPOSED	NOS.
1-KANAL	14.0 x 30.0M	30	-	30
14-MARLA	12.0 x 25.0M	54	26	80
10-MARLA	9.50 x 22.0M	18	326	344
8-MARLA	9.0 x 20.0M	56	213	269
6-MARLA	7.70 x 18.0M	113	289	402
4-MARLA	6.0 x 14.0M	54	-	54
2-MARLA	5.0 x 10.0M	89	-	89
	TOTAL	414	854	1268

NOTE:-

- THIS DRG. BASED ON DRG. NO. 525/99 DATED 5.3.99 APPROVED BY CA HUDA PKL. AS CONVEYED BY CTP HUDA PKL VIDE HIS MEMO NO. 3210 DT.8.4.99
- THIS DEMARCATON PLAN IS BASED ON DIMENSIONS VERIFIED AT SITE AND CONVEYED IN THE REPORT OF XEN HUDA, DIV. III PANCHKULA RECEIVED VIDE HIS MEMO NO. 16156 DATED 10.11.99.
- THIS DRAWING HAS BEEN APPROVED BY CA HUDA PKL. AS INTIMATED BY CTP HUDA PANCHKULA VIDE HIS MEMO NO. 288 DATED 19.1.2000
- PLOT NO. 403 TO 412 HAVE CHANGED AS PLOT NO 402-A TO 403 AS INTIMATED BY CTP HUDA PKL VIDE HIS MEMO NO 7121 DT. 15.12.2000.
- THIS DRAWING HAS BEEN APPROVED BY CA HUDA PANCHKULA AS INTIMATED BY CTP HUDA PANCHKULA VIDE HIS MEMO NO. 2550 DATED 22.04.2003.
- THE SITE FOR CATTLE POND HAS BEEN APPROVED BY CA HUDA CUM DTPC HRYANA AS INTIMATED BY C.T.P HUDA VIDE HIS ENSTD NO. CTP. HUDA.DTP(M) 957 DT. 03.02.2004.
- THE RE PLANNING OF THE POCKET OF SEWAGE TREATMENT PLANT, CREMATION GROUND GRAVEYARD AND CATTLE POND HAVE BEEN APPROVED BY C.T.P. HUDA AS CONVEYED BY C.T.P. HUDA PKL VIDE HIS ENSTD.. 10-CTP HUDA 2006 / 18870 DT. 17-11-2006.
- THE SHUTTERING SITE HAS BEEN IN CORPORATED AS PER APPROVAL CONVEYED TO THIS OFFICE VIDE C.A. HUDA ENSTD. NO C.T.P. HUDA- D.T.P. (M) 5980 DT. 30-6-08.
- THE AREA MEASURING 0.92 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY C.A. HUDA PANCHKULA AS CONVEYED BY C.A. HUDA (T.P. WING) PANCHKULA VIDE HIS ENSTD. NO CTP/STP - M/8241 DT. 02-07-2010.
- THIS DRG. IS THE TRACING OF ORIGINAL DRG. NO. DTP(P) 785/2003 DATED - 08-01-2003.
- THE ADDITIONAL LAND OF 1545 SQMTS. TO MUSLIM WELFARE SOCIETY, PANCHKULA HAS BEEN ALLOTTED AND INTIMATED BY C.A. HUDA (T.P. WING) PANCHKULA BY HIS ENSTD NO. CTP/STP-(M)- 3203, DATED-20-03-2012.
- THE SHUTTERING MATERIAL SITE HAVE BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P. HUDA VIDE HIS ENSTD. NO. CTP/STP(M)/VV/2373 DATED - 21-02-2013.
- THE SIZE OF SHUTTERING SITE NO. 1 AMENDED AS 10.30M X 25.00M INSTEAD OF 10.60M X 25.00M TREATED AS A MIDDLE SITE (NOT CORNER) AND P.U.S. & DHABA SITE WITHOUT BASEMENT HAVE BEEN APPROVED BY CHIEF ADMINISTRATOR HUDA (T.P. WING) PANCHKULA VIDE HIS MEMO NO. CTP/STP(M)/VV/5987 DATED - 17-04-2013
- THE LAND MEASURING 9K - 6M FALLING IN KHASRA NO. 711/23/21, 34/2 VILLAGE RAMGARH, SECTOR-28, PANCHKULA HAS BEEN RELEASED BY GOVT. OF HARYANA AS INTIMATED BY PRINCIPAL, SECRETARY TO GOVT. HARYANA, URBAN ESTATES DEPTT. HARYANA, CHANDIGARH VIDE HIS OFFICE ENSTD. NO. A-2-2013/14/10/2014-3TCP DATED 18.11.2014 AND VIDE HIS OFFICE ENSTD. NO. 14/10/2014-3TCP DATED 18.09.2015.

SCALE :-1 CM = 10 MTS

DRG. No. D.T.P (P) 1209/2012 DATED 16-01-2012

TRACED BY :	sd/-	CHECKED BY :	sd/-
PLANNING ASSISTANT	sd/-		
ASSISTANT TOWN PLANNER	sd/-		
DISTRICT TOWN PLANNER	sd/-	SENIOR TOWN PLANNER	sd/-
		PANCHKULA	

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA

