

UPDATED ON 04.04.2019

PANCHKULA

LAYOUT CUM DEMARCATON PLAN OF SECTOR-28 (PART-I) (REVISED)

COMBINED AREA CHART FOR SECTOR-28 (PART-I AND II)

AREA UNDER VILLAGE ABADI	255.50 ACES
RELEASED AREA	249.30 ACES
AREA TO BE ACQUIRED	74.02 ACES
AREA UNDER LITIGATION	2.70 ACES
AREA UNDER GHAGGAR	6.20 ACES
CUT GROUND LINE	172.58 ACES
TOTAL AREA OF THE SECTOR	255.50 ACES
TOTAL AREA OF THE SECTOR ACQUIRED	249.30 ACES
AREA UNDER RIVER GHAGGAR	74.02 ACES
AREA UNDER RESTRICTED BELT 30M WIDE	2.70 ACES
RELEASED AREA	6.20 ACES

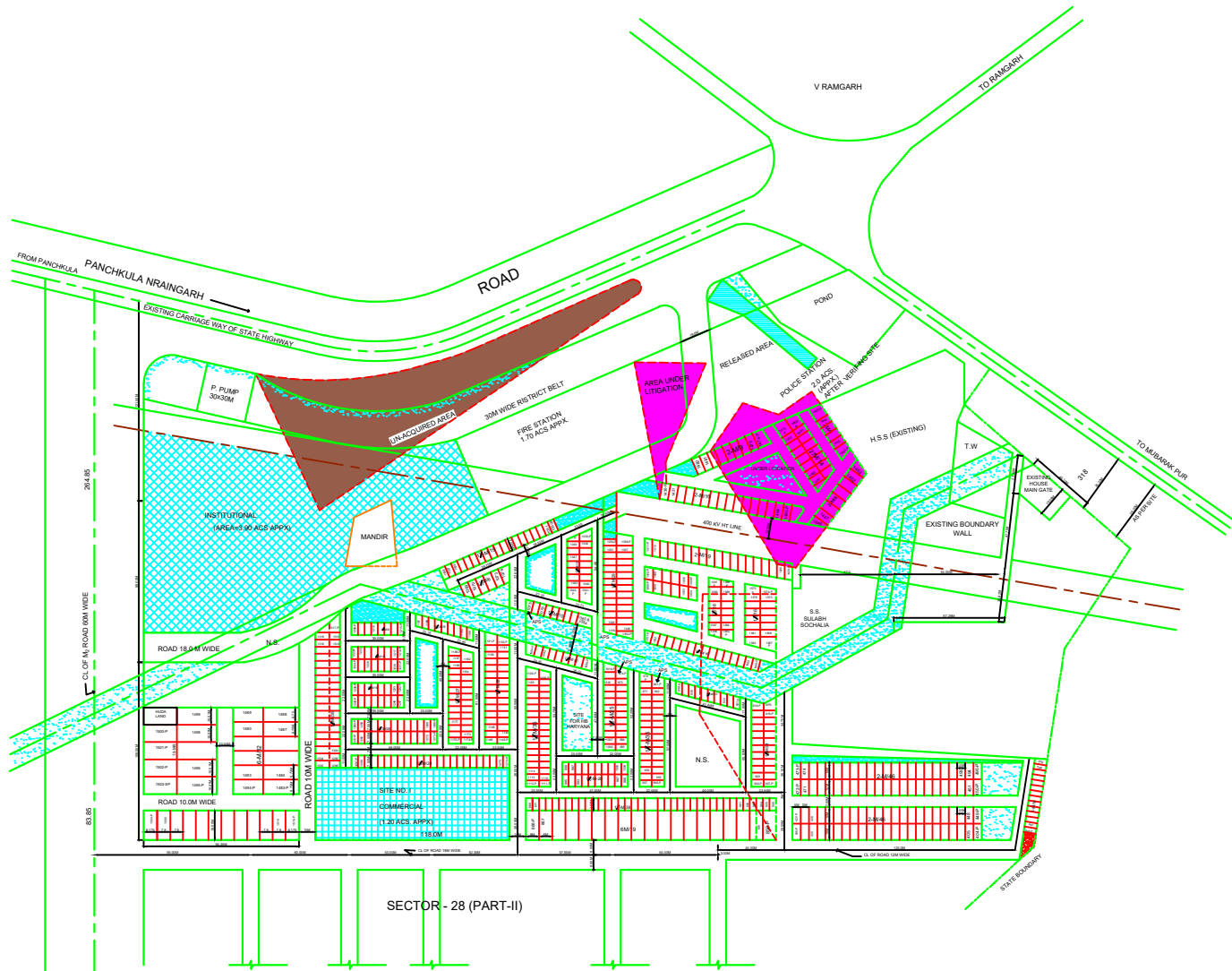
NET AREA PLANNED	172.58 ACES
AREA UNDER HOUSING	10.00 ACES
AREA UNDER PLOTS	60.00 ACES
AREA UNDER COMMERCIAL	0.00 ACES
AREA UNDER EDUCATIONAL FACILITIES	0.00 ACES
AREA UNDER CRECHE	0.00 ACES
AREA UNDER DISPENSARY	0.00 ACES
AREA UNDER POLICE STATION	0.00 ACES
AREA UNDER RELIGIOUS BUILDING	0.00 ACES
AREA UNDER SEWERAGE TREATMENT PLANT	0.00 ACES
AREA UNDER INSTITUTIONAL SITE	0.00 ACES
AREA UNDER OPEN SPACES / H.T. LINE	0.00 ACES
AREA UNDER ROAD	0.00 ACES
AREA UNDER PETROL PUMP	0.00 ACES
TOTAL AREA PLANNED	172.58 ACES

DETAIL OF PLOTS PART I	
CATEGORY	NO. OF PLOTS
1. KANAL	10
2. KANAL	40
3. KANAL	100
4. KANAL	100
5. KANAL	100
TOTAL NO. OF PLOTS	250

NOTE:-
1) THE NUMBER OF PLOT FROM 1001 TO 1020 HAVE BEEN DELETED DUE TO INTRODUCING THE PROVISION OF INSTITUTIONAL SITE.
2) THE DEMARCATION PLAN IS BASED ON DIMENSIONS SUPPLIED BY R.O. HUDA DIVISION NO. 11.
3) THE DEMARCATION PLAN IS BASED ON DIMENSIONS SUPPLIED BY R.O. HUDA DIVISION NO. 11.
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9) THE DEMARCATION PLAN IS BASED ON DIMENSIONS SUPPLIED BY R.O. HUDA DIVISION NO. 11.
10) THE DEMARCATION PLAN IS BASED ON DIMENSIONS SUPPLIED BY R.O. HUDA DIVISION NO. 11.

SCALE: 1 CM = 10 M
DRG NO. D.T.P.(P)1010/07 DT:- 12-3-2007
TRACE BY: _____ CHECKED BY: _____
DRAWN BY: _____
PLANNER ASSISTANT: _____
ASSISTANT TOWN PLANNER: _____
DISTRICT TOWN PLANNER: _____

DEPTT. OF TOWN & COUNTRY PLG. (H.R.)



PANCHKULA EXTENSION

LAYOUT CUM DEMARCATON PLAN OF SECTOR - 28 (PART - II) (REVISED)

LEGEND	
AREA UNDER VILLAGE ABADI	
RELEASED AREA	
AREA TO BE ACQUIRED	
AREA UNDER LITIGATION	
AREA UNDER GHAGGAR	
CUT GROUND LINE	

COMBINED AREA CHART FOR SECTOR-28 (PART I & II)	
TOTAL AREA OF THE SECTOR	255.50 ACES
AREA OF THE SECTOR ACQUIRED	249.30 ACES
AREA UNDER RIVER GHAGGAR	74.02 ACES
AREA UNDER RESTRICTED BELT 30M WIDE	2.70 ACES
RELEASED AREA	6.20 ACES
NET PLANNED	172.58 ACES
AREA UNDER PLOTS	60.00 ACES
AREA UNDER COMMERCIAL	0.00 ACES
AREA UNDER NURSING HOME / CLINIC	0.00 ACES
AREA UNDER CRECHE	0.00 ACES
AREA UNDER EDUCATIONAL FACILITIES	0.00 ACES
AREA UNDER DISPENSARY	0.00 ACES
AREA UNDER FIRE STATION	0.00 ACES
AREA UNDER COMMUNITY CENTRE / CLUB	0.00 ACES
AREA UNDER POLICE STATION	0.00 ACES
AREA UNDER RELIGIOUS BUILDING	0.00 ACES
AREA UNDER CREATION GROUND	0.00 ACES
AREA UNDER SEWERAGE TREATMENT PLANT	0.00 ACES
AREA UNDER INSTITUTIONAL SITE	0.00 ACES
AREA UNDER PETROL PUMP	0.00 ACES
AREA UNDER SHUTTERING MARKET	0.00 ACES
AREA UNDER GRAVE YARD	0.00 ACES
AREA UNDER ASHIANA SCHEME	0.00 ACES
AREA UNDER HUDA LAND	0.00 ACES
AREA UNDER OPEN SPACES / H.T. LINE	0.00 ACES
AREA UNDER ROAD	0.00 ACES
TOTAL AREA PLANNED	172.58 ACES

DETAIL OF PLOTS:-			
<u>CATEGORY</u>	<u>SIZE</u>	<u>EXISTING</u>	<u>PROPOSED</u>
1-KANAL	14.0 x 30.0M	30	-
14-MARLA	12.0 x 25.0M	54	26
10-MARLA	9.50 x 22.0M	18	326
8-MARLA	9.0 x 20.0M	56	213
6-MARLA	7.70 x 18.0M	113	289
4-MARLA	6.0 x 14.0M	54	-
2-MARLA	5.0 x 10.0M	89	-
	TOTAL	414	854

NOTE:-
1. THIS DRG. BASED ON DRG. NO. 02/96 DATED 13.06.1996 APPROVED BY CA HUDA PAL AS CONVEYED BY C.T.P. HUDA PAL VIDE HIS MEMO NO. 3707 DT. 14.09.96.
2. THIS DEMARCATION PLAN IS BASED ON DIMENSIONS VERIFIED AT SITE AND CONVEYED IN THE REPORT OF R.O. HUDA DIV. 11 PANCHKULA DIVISION VIDE HIS MEMO NO. 1086 DATED 10.11.96.
3. THIS DRAWING HAS BEEN APPROVED BY CA HUDA PAL AS INTRATED BY C.T.P. HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
4. PLOT NO. 402 TO 412 HAVE CHANGED AS PLOT NO. 402 TO 403 AS INTRATED BY C.T.P. HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
5. THIS DRAWING HAS BEEN APPROVED BY CA HUDA PAL AS INTRATED BY C.T.P. HUDA PAL VIDE HIS MEMO NO. 2992 DATED 22.04.2001.
6. THE SITE FOR CUTTING POND HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 2992 DATED 22.04.2001.
7. THE DEMARCATION PLAN IS BASED ON DIMENSIONS VERIFIED AT SITE AND CONVEYED IN THE REPORT OF R.O. HUDA DIV. 11 PANCHKULA DIVISION VIDE HIS MEMO NO. 1086 DATED 10.11.96.
8. THE SHUTTERING SITE HAS BEEN IN CORPATED AS PER APPROVAL CONVEYED TO THE OFFICE VIDE CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
9. THE AREA MEASURING 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
10. THE ADDITIONAL LAND OF 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
11. THE ADDITIONAL LAND OF 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
12. THE SHUTTERING MATERIAL SITE HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
13. THE SITE OF SHUTTERING SITE NO. 1 HANDED AS A 100 M X 100 M AS INTRATED BY C.T.P. HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
14. THE LAND MEASURING 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
15. THE LAND MEASURING 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
16. THE LAND MEASURING 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
17. THE LAND MEASURING 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
18. THE LAND MEASURING 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
19. THE LAND MEASURING 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.
20. THE LAND MEASURING 1.50 ACRE FOR GRAVE YARD HAS BEEN APPROVED BY CA HUDA PAL VIDE HIS MEMO NO. 1010 DT. 15.02.2000.

SCALE: 1 CM = 10 MTS
DRG. No. D.T.P. (P) 1209/2012 DATED 16-01-2012
TRACE BY: _____ CHECKED BY: _____
PLANNER ASSISTANT: _____
ASSISTANT TOWN PLANNER: _____
DISTRICT TOWN PLANNER: _____

DEPTT. OF TOWN & COUNTRY PLANNING HARYANA

