

ROHTAK

REVISED LAYOUT CUM DEMARCATORY PLAN OF RESIDENTIAL
SECTOR - 27, SECTOR-28(PART) & SECTOR-26 (PART) PART - I, II & III

LEGEND:-

1. RELEASED LAND SHOWN THUS

2. ALREADY DEVELOPED LAND SHOWN THUS

3. SECTOR BOUNDARY SHOWN THUS

4. UNAUTHORISED CONSTRUCTION SHOWN THUS

5. DEMARCATORY BOUNDARY SHOWN AS

DETAIL OF AREAS:-

TOTAL AREA UNDER SECTOR-27
26(PART)&28(PART) - 638.989 + 12.82 + 4.62 = 446.408 ACRES
AREA UNDER 1/2 OF 45M & 60M WIDE ROAD- 29.119 ACRES
AREA UNDER FULL OF 45M WIDE ROAD- 7.43 ACRES
AREA UNDER GREEN BELT- 16.474 ACRES
AREA UNDER BHADLA WARD- 7.383 ACRES
AREA UNDER RELEASED LAND- 16.90 ACRES
AREA ALREADY PLANNED IN PROPOSED- 9.25 ACRES
LOP OF SECTOR - 28 ROHTAK
NET PLANNED AREA (SECTOR) 359.852 ACRES

AREA DETAILS OF ALREADY DEVELOPED BY COLONISER AND AREA PROPOSED BY HUDA

Sr. NO.	DESCRIPTION	COLONISER	TOTAL (1+2)	HUDA	TOTAL AREA (COLONISER + HUDA)
1.	TOTAL LAND	76.23 ACRES	51.86 ACRES	128.12 ACRES	231.732 ACRES
2.	AREA UNDER PLOTS	37.266 ACRES	24.24 ACRES	61.506 ACRES	97.87 ACRES
3.	COMMERCIAL AREA	2.98 ACRES	2.05 ACRES	5.03 ACRES	6.71 ACRES
4.	GROUP HOUSING	-	-	7.53 ACRES	7.53 ACRES
5.	E.W.S. SITE	3.002 ACRES	1.86 ACRES	4.912 ACRES	13.372 ACRES
6.	COMMUNITY SITES	-	-	1.00 ACRE	1.00 ACRE
7.	MULTI LEVEL PARKING	-	-	1.09 ACRES	1.09 ACRES
8.	ESS	-	-	1.64 ACRES	1.64 ACRES
9.	WATER WORKS	-	-	-	-
10.	ROADS PARKS AND OPEN SPACES	32.90 ACRES	23.74 ACRES	57.493 ACRES	82.312 ACRES
11.	SALEABLE AREA	40.248 ACRES	26.29 ACRES	66.538 ACRES	137.23 ACRES
12.	TOTAL AREA	3.052 ACRES	1.86 ACRES	4.912 ACRES	6.0 ACRES

COMMUNITY SITES PROVIDED BY COLONISER AND HUDA

Sr. NO.	DESCRIPTION	COLONISER	TOTAL (1+2)	HUDA	TOTAL AREA (COLONISER + HUDA)
1.	NURSERY SCHOOL	2ND S	0.50 ACRE	-	0.50 ACRE
2.	PRIMARY SCHOOL	3ND S	3.062 ACRES	-	3.062 ACRES
3.	HIGH SCHOOL	-	-	1	2.16 ACRES
4.	CRECHE	-	-	1	0.30 ACRE
5.	RELIGIOUS BUILDING	-	-	2	0.60 ACRE
6.	POST OFFICE	-	-	1	0.25 ACRE
7.	COMMUNITY CENTRE	-	-	1	2.00 ACRES
8.	DISPENSARY	-	-	1	0.25 ACRES
9.	TAXI STAND	1ND S	1.00 ACRE	-	1.00 ACRE
10.	NURSING HOME	1ND	0.25 ACRE	2	0.25 ACRE
11.	CLINIC	-	-	2	0.12 ACRE
12.	HOSPITAL	-	-	1	1.16 ACRE
13.	MILK/VEG BOOTH	1	1ND	-	-
14.	TOTAL AREA	3.052 ACRES	1.86 ACRES	4.912 ACRES	6.0 ACRES

DETAIL OF PLOTS PROPOSED BY HUDA - TABLE - 1

S.No.	DESCRIPTION	SIZE (M)	AREA (SQ.M)	NOS. OF PLOTS AS PER LAYOUT	TOTAL AREA (SQ.M)	% OF PLOTS AS PER LAYOUT
1.	1-KANAL	15.0X30.0	450.00	153	68850.0	7.74
2.	14-MARLA	13.5X24.0	324.00	292	94608.0	14.78
3.	10-MARLA	10.5X21.0	220.50	307	97155.5	15.34
4.	8-MARLA	8.0X18.0	144.00	498	79712.0	24.00
5.	6-MARLA	7.5X18.0	135.00	442	59670.0	22.38
6.	4-MARLA	6.0X15.0	90.00	295	26550.0	14.96
7.	TOTAL	-	-	1975	396103.5	100.00

DETAILS OF PLOTS AREA ALREADY DEVELOPED BY COLONISER

S.No.	TYPE	SIZE (M)	AREA (SQ.M)	NOS. OF PLOTS AS PER LAYOUT	TOTAL AREA (SQ.M)
1.	I	14.0X30.0	420.00	78	32760.0
2.	IA	16.0X30.0	480.00	8	3960.0
3.	IB	13.414X30.0	402.42	10	4024.2
4.	IC	13.0X30.0	390.00	5	1950.0
5.	ID	15.529X24.182	385.195	8	3081.56
6.	II	12.0X25.0	300.00	152	45600.0
7.	IIA	13.414X27.0	362.178	9	3259.602
8.	IIB	12.744X25.0	318.60	10	3186.0
9.	IIC	11.0X25.0	275.00	12	3300.0
10.	III	9.5 X 22.0	209.00	33	6897.0
11.	IIIA	10.0X26.40	264.00	6	1584.0
12.	IIIB	10.5X22.07	232.37	11	2427.7
13.	IIIC	12.2X23.07	280.54	10	2805.4
14.	IV	8.0X20.0	160.00	46	7360.0
15.	IVA	8.0X21.963	175.704	8	1405.632
16.	IVB	8.818X19.5	171.951	3	515.853
17.	V	7.5 X 18.0	135.00	143	19305.0
18.	VI	4.5X12.0	54.00	139	7506.0
19.	TOTAL	-	-	691	150819.587

POCKET - 2 (TABLE - 3)

S.No.	TYPE	SIZE (M)	AREA (SQ.M)	NOS. OF PLOTS AS PER LAYOUT	TOTAL NO. OF PLOTS	TOTAL AREA (SQ.M)
1.	I	14.0X30.0	420.00	80	152	32760.0
2.	II	12.0X25.0	300.00	68	68	20400.0
3.	III	9.5X22.0	209.00	26	26	11724.0
4.	IV	8.0X20.0	160.00	48	55	8800.0
5.	V	7.5X18.0	135.00	120	120	16200.0
6.	VI	4.5X12.0	54.00	96	106	5724.0
7.	TOTAL	-	-	408	408	96108.0

TOTAL NO. OF PLOTS = TABLE - 1 + TABLE - 2 + TABLE - 3 = 1975 + 691 + 408 = 3155

NOTE:-THE AREA MEASURING 9.25 ACRES OF POCKET "A" AS SHOWN ON THE PLAN FALLS IN SECTOR- 28 WAS ALREADY PLANNED IN THE PROPOSED LOP OF SECTOR 28. THE LOP WAS FORWARDED BY THIS OFFICE VIDE ENDT NO 2200 DATED 17-14-14 FOR APPROVAL. THE AREA OF POCKET "A" DEDUCTED FROM NET AREA PLANNED.

NOTE:-

1. THIS PLAN HAS BEEN PREPARED ON THE BASIS OF SURVEY RECEIVED FROM XEN HUDA DIVISION NO.1 VIDE HIS MEMO NO. 10288 DATED 14-10-14 & MEMO NO. 1010 DATED 08-06-2017.

2. THIS PLAN HAS BEEN PREPARED ON THE BASIS OF APPROVED REVISED LAYOUT PLAN OF RESIDENTIAL SECTOR 27 SECTOR 28(PART) & SECTOR 26 (PART) BY C.A. HUDA (T.P. WING) PANCHKULA VIDE THEIR ENDT NO. CTP/STP/JP/20792 DTD 03-05-17.

SCALE: 1cm= 10m

DRG. NO. D.T.P. (R) 2031/2021 DATE: 24-09-2021

DRAWN BY

CHECKED BY

SENIOR DRAFTSMEN

PLANNING ASSISTANT

ASSIST. TOWN PLANNER

DISTT. TOWN PLANNER

SENIOR TOWN PLANNER

(RITU A.D.)

(SUDESH J.D.)

(KANSHI RAM)

(SANDEEP KUMAR)

(SUNIL ANTIL)

(NARESH KUMAR)

(DILBAG SINGH)

DEPTT. OF T & C. PLANNING HARAYANA, CHANDIGARH