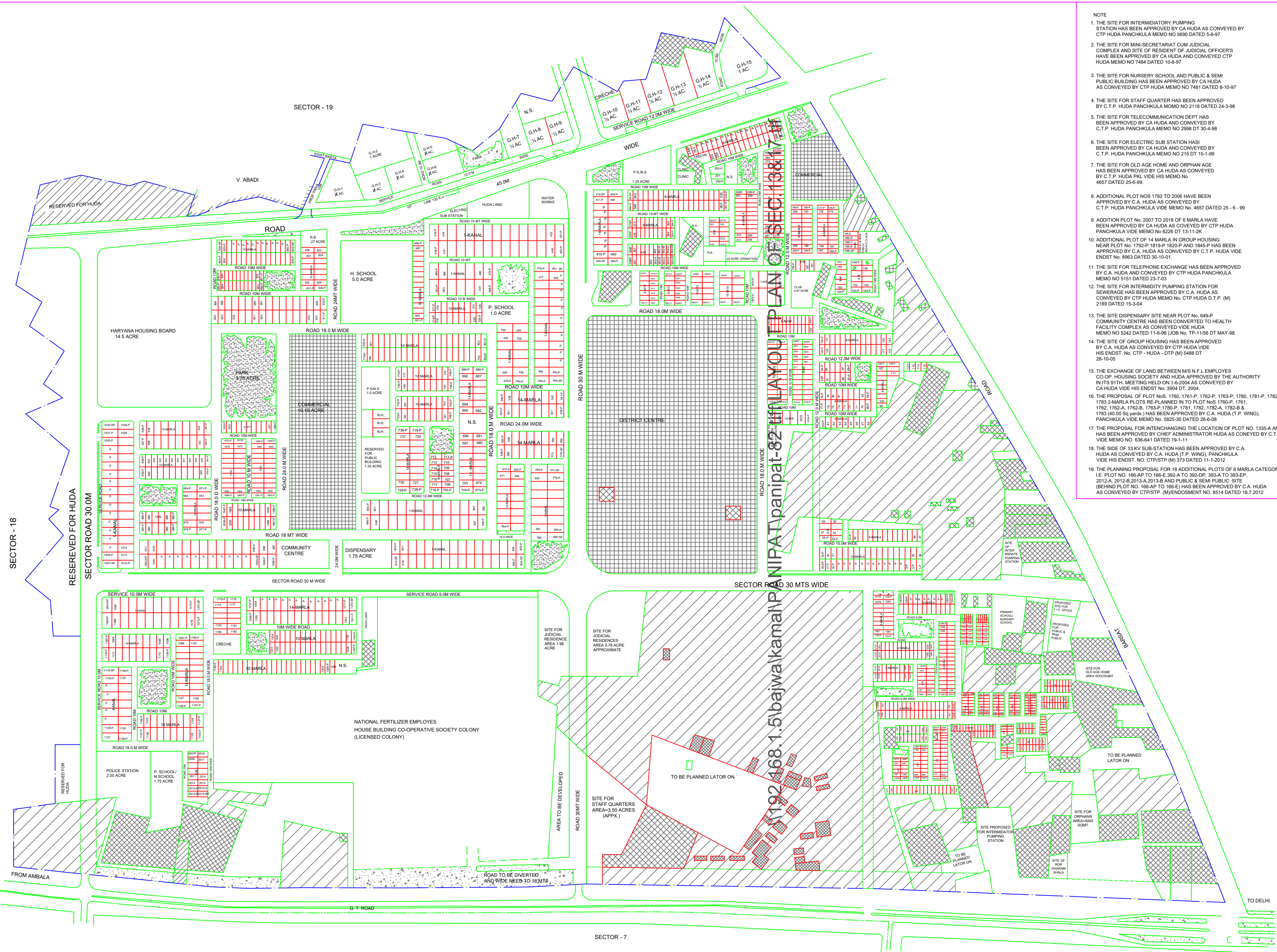
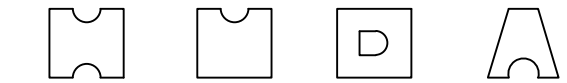




NOTE

1. THE SITE FOR INTERMEDIARY PUMPING STATION HAS BEEN APPROVED BY CA HUDA AS CONVEYED BY C.T.P. HUDA PANCHKULA MEMO NO 5690 DATED 5-8-97
2. THE SITE FOR MINI-SECRETARIAT CUM JUDICIAL COMPLEX AND SITE OF RESIDENT OF JUDICIAL OFFICERS HAVE BEEN APPROVED BY CA HUDA AND CONVEYED C.T.P. HUDA MEMO NO 7484 DATED 10-8-97
3. THE SITE FOR NURSERY SCHOOL AND PUBLIC & SEMI PUBLIC BUILDING HAS BEEN APPROVED BY CA HUDA AS CONVEYED BY C.T.P. HUDA MEMO NO 7481 DATED 8-10-97
4. THE SITE FOR STAFF QUARTER HAS BEEN APPROVED BY C.T.P. HUDA PANCHKULA MEMO NO 2118 DATED 24-3-98
5. THE SITE FOR TELECOMMUNICATION DEPT HAS BEEN APPROVED BY CA HUDA AND CONVEYED BY C.T.P. HUDA PANCHKULA MEMO NO 2998 DT 30-4-98
6. THE SITE FOR ELECTRIC SUB STATION HAS BEEN APPROVED BY CA HUDA AND CONVEYED BY C.T.P. HUDA PANCHKULA MEMO NO 215 DT 15-1-99
7. THE SITE FOR OLD AGE HOME AND ORPHAN AGE HAS BEEN APPROVED BY CA HUDA AS CONVEYED BY C.T.P. HUDA PKL VIDE HIS MEMO NO 4657 DATED 25-6-99
8. ADDITIONAL PLOT NOS 1792 TO 2008 HAVE BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P. HUDA PANCHKULA VIDE MEMO NO. 4657 DATED 25 - 6 - 99
9. ADDITION PLOT No. 2007 TO 2018 OF 6 MARLA HAVE BEEN APPROVED BY CA HUDA AS CONVEYED BY C.T.P. HUDA PANCHKULA VIDE MEMO NO 6226 DT 31-1-2K
10. ADDITIONAL PLOT OF 14 MARLA IN GROUP HOUSING NEAR PLOT No. 1792-P 1819-P 1820-P AND 1845-P HAS BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P. HUDA VIDE ENDSIT No. 6963 DATED 30-10-01.
11. THE SITE FOR TELEPHONE EXCHANGE HAS BEEN APPROVED BY C.A. HUDA AND CONVEYED BY C.T.P. HUDA PANCHKULA MEMO NO 5151 DATED 23-7-03
12. THE SITE FOR INTERMIDIARY PUMPING STATION FOR SEWERAGE HAS BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P. HUDA MEMO NO. C.T.P. HUDA D.T.P. (M) 2189 DATED 15-3-04
13. THE SITE DISPENSARY SITE NEAR PLOT No. 649-P COMMUNITY CENTRE HAS BEEN CONVERTED TO HEALTH FACILITY COMPLEX AS CONVEYED VIDE HUDA MEMO NO 5242 DATED 11-6-98 (JOB No. TP-1156 DT MAY-98.
14. THE SITE OF GROUP HOUSING HAS BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P. HUDA VIDE HIS ENDSIT No. C.T.P. - HUDA - DTP (M) 5485 DT 28-10-05
15. THE EXCHANGE OF LAND BETWEEN M.S. N.F.I. EMPLOYEES CO-OP. HOUSING SOCIETY AND HUDA APPROVED BY THE AUTHORITY IN ITS 91TH MEETING HELD ON 1-6-2004 AS CONVEYED BY CA HUDA VIDE HIS ENDSIT No. 3904 DT. 2004.
16. THE PROPOSAL OF PLOT NOS. 1760, 1761-P, 1762-P, 1763-P, 1780, 1781-P, 1782-P & 1783-2 MARLA PLOTS RE-PLANNED IN TO PLOT NOS 1760-P, 1761, 1762, 1762-A, 1762-B, 1763-P, 1780-P, 1781, 1782, 1782-A, 1782-B & 1783 (40.00 Sq yards) HAS BEEN APPROVED BY C.A. HUDA (T.P. WING), PANCHKULA VIDE MEMO No. 5825-30 DATED 26-6-08
17. THE PROPOSAL FOR INTERCHANGING THE LOCATION OF PLOT No. 1335-A AND 1336 HAS BEEN APPROVED BY CHIEF ADMINISTRATOR HUDA AS CONVEYED BY C.T. P. HUDA VIDE MEMO NO. 636-641 DATED 19-11-11
18. THE SIDE OF 33 KV SUB-STATION HAS BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.A. HUDA (T.P. WING), PANCHKULA VIDE HIS ENDSIT No. C.T.P. (M) 373 DATED 11-1-2012
19. THE PLANNING PROPOSAL FOR 18 ADDITIONAL PLOTS OF 6 MARLA CATEGORY I.E. PLOT No. 166-AP TO 166-E, 392-A TO 392-EP, 393-A TO 393-EP, 2012-A, 2012-B, 2012-C, 2012-D AND PUBLIC & SEMI PUBLIC SITE (BEHIND PLOT No. 166-AP TO 166-E) HAS BEEN APPROVED BY C.A. HUDA AS CONVEYED BY C.T.P. (M) ENDSIT No. 8514 DATED 18.7.2012



SCHEDULE OF AREA

TOTAL AREA OF THE SCHEME	600 AS ACRE
AREA RELEASED FROM ACQUISITION	68.26 "
AREA RESERVED FOR HUDA (UNDER 18 & 19)	22.30 "
AREA UNDER STAY & REIT AS TO BE PLANNED LATER ON	125.00 "
AREA UNDER POCKETS TO BE PLANNED LATER ON	42.00 "
AREA UNDER OUTER SECTOR ROADS (V2 & V3) 50%	11.95 "

NET AREA PLANNED

AREA RESERVED FOR HOUSING BOARD	14.50 "
AREA RESERVED FOR GROUP HOUSING	29.75 "
AREA UNDER PLOTS	90.52 "
AREA UNDER COMMUNITY FACILITIES	23.47 "
AREA UNDER COMMERCIAL/PUBLIC FACILITIES	46.25 "
I DISTT CENTRE	33.00 "
II SHOPPING CENTRE	13.25 "
AREA UNDER ROAD PARK & OPEN SPACES	126.46 "

CATEGORY	SIZE	NOS OF PLOTS
1-KANAL	15 M x 28.0	272
14-MARLA	12.0 x 25.0	304
10-MARLA	9.50 x 22.0	310
8-MARLA	9.0 x 20.0	205
6-MARLA	7.70 x 18.0	226
4-MARLA	6.57 x 15.0	234
2-MARLA	5.0 x 11.0	682
TOTAL		1634

S.NO	FACILITIES	NOS	AREA
1	P. SCHOOL	5 NOS	6.0 ACRE
2	H. SCHOOL	1 "	5.0 "
3	N. SCHOOL	2 "	0.80 "
4	CRECHE	2 NOS	0.54 "
5	ELECTRIC SUB STATION	1 "	1.35 "
6	WATER WORKS	1 "	1.15 "
7	NURSING HOME	3 "	0.45 "
8	RELIGIOUS BUILDING	2 "	0.60 "
9	POLICE STATION	1 "	2.00 "
10	NURSING HOME	4 "	0.25 "
11	CLINICS	4 "	0.20 "
12	COMMUNITY CENTRE	1 "	1.50 "
13	DISPENSARY	1 "	1.50 "
14	CLUB.	1 "	0.67 "

NOTE:- N SCHOOL ARE PROVIDED WITH P. SCHOOL SITE

RELEASED LAND	
AREA UNDER STAY	
AREA TO BE PLANNED LATER ON	
AREA RESERVED FOR HUDA	

SALEABLE AREA	
100% OF AREA UNDER PLOTS	90.52 ACRE
100% OF AREA UNDER COMM / NH / CLINIC & PUBLIC BUILDING	48.20 ACRE
90% OF AREA UNDER GROUP HOUSING	96.15 ACRE
50% OF AREA UNDER H.B.H.	08.00 ACRE
TOTAL	173.47 ACRE

OR 52.4% OF N.A.P.

NOTE: SITE FOR TELE COMMUNICATION DEPTT & LIC BRANCH OFFICE HAS BEEN INTER CHANGE AS CONVEYED BY C.T.P. HUDA PANCHKULA ENDSIT NO 6240 DATED 8-8-96.

Sd-
CHIEF ADMINISTRATOR

Sd-
CHIEF TOWN PLANNER

Sd-
SENIOR TOWN PLANNER

Sd-
DISTT TOWN PLANNER

ASTT. TOWN PLANNER

DEPTT OF TOWN PLANNING AND
ARCHITECTURE HUDA PANCHKULA

DELTD BY Sd- CHECKED BY Sd-
SCALE 1CM = 20MT
JOB No. 2216 DATE AUGUST 1992

LAY-OUT PLAN OF SECTOR 13-17
PANIPAT

TRACED BY Sd- RAMPAL A.D