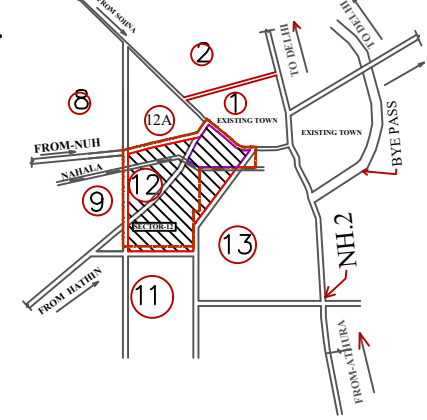


# PALWAL

## LAYOUT CUM DEMARCATION PLAN OF SECTOR-12(RESI.)

### INSETPLAN

NOT TO SCALE



### LEGEND:-

|                                                                       | AREA IN ACRES |
|-----------------------------------------------------------------------|---------------|
| TOTAL AREA                                                            | 158.19 ACRES  |
| RECOMMENDED TO BE REALISHED APPLICANT LAND BY ADMINISTRATOR HUDA FBD. | 15.42         |
| AREA UNDER RELEASED LAND                                              | 5.34          |
| NET AREA PLANNED                                                      | 137.39        |
| AREA UNDER PLOTS                                                      | 38.422        |
| AREA UNDER GYM KHANA CLUB                                             | 1.82          |
| AREA UNDER HUDA/TOWN PLANNING STAFF QUARTERS                          | 1.51          |
| AREA UNDER HUDA OFFICE COMPLEX / (DTP OFFICE)                         | 1.18          |
| AREA RESERVED FOR GROUP HOUSING                                       | 4.52          |
| AREA UNDER ELECTRIC SUB STATION                                       | 2.10          |
| AREA UNDER WATER WORKS                                                | 0.78          |
| AREA UNDER R.B                                                        | 0.23          |
| AREA UNDER SHOPPING CENTRE                                            | 5.39          |
| AREA UNDER POLICE POST                                                | 0.50          |
| AREA RESERVED FOR E.W.S PLOTS                                         | 5.98          |
| AREA UNDER MEDICAL FACILITIES, POLY CLINIC & N.H                      | 1.42          |
| AREA UNDER EDU.FACILITY COLLEGE, PRY. SCHOOL                          | 11.23         |
| AREA UNDER CRECHE/N.S                                                 | 0.32          |
| AREA UNDER HUDA LAND                                                  | 0.92          |
| AREA UNDER CREMATION GROUND                                           | 0.84          |
| AREA UNDER ROADS, OPEN SPACES & NALLAH                                | 60.228        |

### DETAIL OF PLOTS

| CATEGORY | SIZE OF PLOTS   | GENERAL PLOTS | GENERAL CLEAR PLOTS | SUBSITES | TOTAL PLOTS UNDER STAY/CWP | TOTAL CLEAR PLOTS ALABALE | GRANT TOTAL PLOTS |
|----------|-----------------|---------------|---------------------|----------|----------------------------|---------------------------|-------------------|
| 1K       | 15.00 X 30.00M  | 83            | 74                  | -        | 9                          | 74                        | 83                |
| 14M      | 13.50 X 24.00M  | 166           | 95                  | 42       | 71                         | 137                       | 208               |
| 10M      | 10.50 X 21.00 M | 101           | 92                  | 6        | 9                          | 98                        | 107               |
| BM       | 9.00 X 18.00 M  | 57            | 50                  | 16       | 7                          | 66                        | 73                |
| 6M       | 7.5X 18.00 M    | 11+19=30      | 9+19=28             | 14       | 2                          | 42                        | 44                |
| 4M       | 6.00X 15.00 M   | 39+32=71      | 32+32=64            | 8        | 7                          | 72                        | 79                |
| 3M       | 5.00X 15.00 M   | -             | -                   | 30       | -                          | 30                        | 30                |
| TOTAL    |                 | 508           | 403                 | 116      | 105                        | 519                       | 624               |

### NOTE:-

- THIS DRAWING HAS BEEN APPROVED BY CHIEF ADMINISTRATOR HUDA (T.P WING) PANCHKULA AS CONVEYED VIDE MEMO NO.CTP/NS/ 19468 DATED 25.08.2014
- SITE FOR FIRE STATION 2.10 ACRES HAS BEEN CONVERTED AND APPROVED INTO 19 PLOTS OF 6 MARLA CATEGORY & 32 PLOTS OF 4 MARLA CATEGORY (TOTAL=51 PLOTS). VIDE MEMO NO.CTP/NS/ 19975 DATED 29.08.2014.
- SITE FOR WATER WORKS HAS BEEN CHANGED IN PLACE OF POLY CLINIC SITE AND APPROVED BY C.A HUDA PANCHKULA VIDE MEMO NO. CTP/MS/3257 DATED 08.04.2015
- SITE FOR WATER WORKS HAS BEEN CHANGED IN PLACE OF GYM KHANA CLUB SITE AND APPROVED BY CTP HSPV PANCHKULA VIDE MEMO NO.-CTP/STP/(S)/MS/164325 DT.14.08.18
- SITE FOR CREMATION GROUND APPROVED BY CTP HSPV PANCHKULA VIDE MEMO NO.CTP(N)FBD/MS/127889 DATED:-18.07.2019

### REF:-

|                                                                                    |  |
|------------------------------------------------------------------------------------|--|
| AREA UNDER STAY/CWP SHOWN THUS:-                                                   |  |
| AREA UNDER ALREADY RELEASED LAND SHOWN THUS:-                                      |  |
| AREA UNDER ENCROACHMENT SHOWN THUS:-                                               |  |
| EXISTING NALA :-                                                                   |  |
| RECOMMENDED TO BE REALISHED APPLICANT LAND BY ADMINISTRATOR HUDA FBD. SHOWN THUS:- |  |

SCALE:- 1CM=20.0 M

DRG. NO. D.T.P.(PAL) 62/14 DT. 12.08.2014

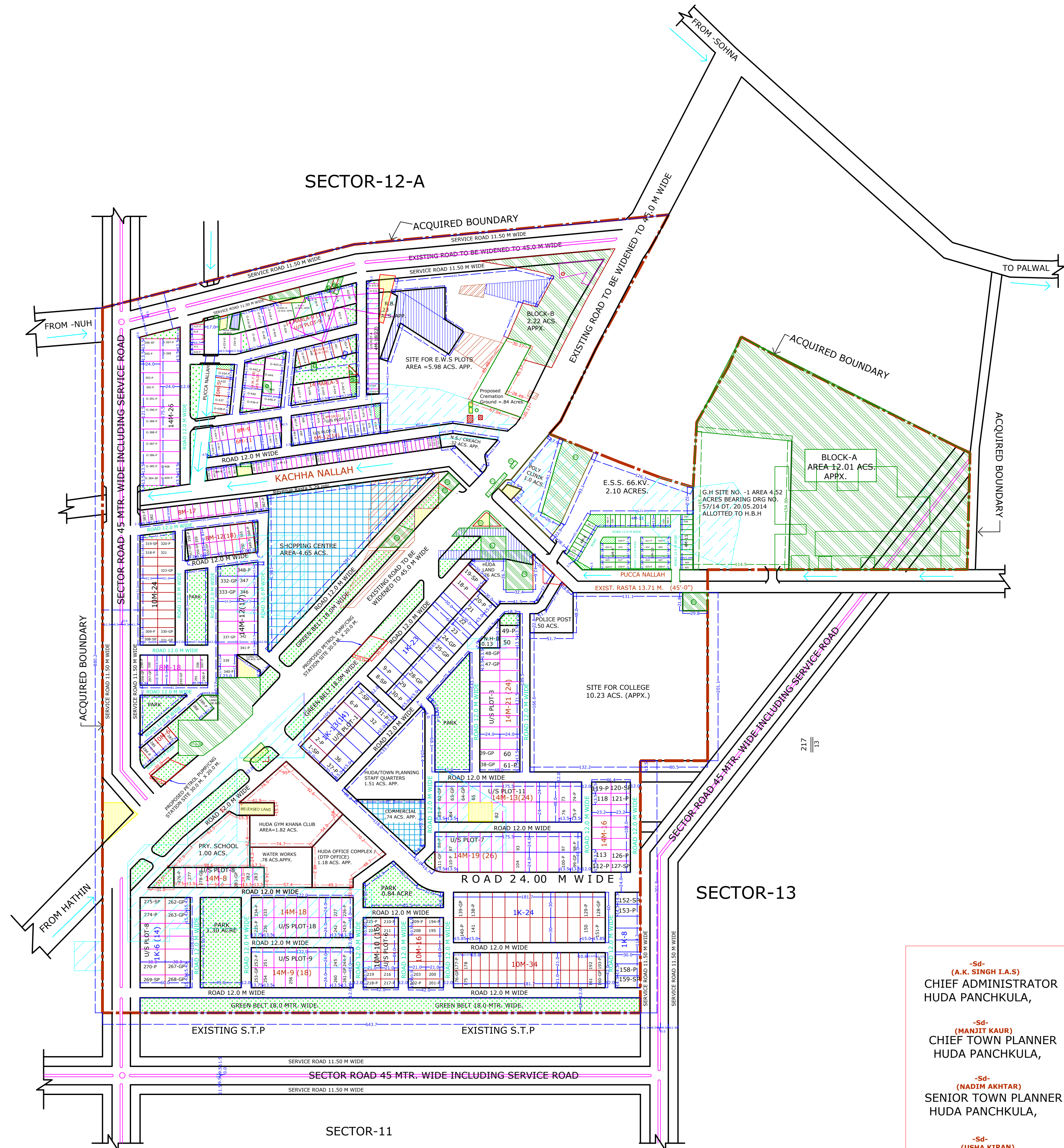
DRAWN BY:- --Sd-- (SANJAY KUMAR)

JUNIOR DRAUGHTSMAN:- --Sd-- (FAQUIR CHAND MUNJAL)

DISTT. TOWN PLANNER:- --Sd-- (VED PRAKASH SEHRAWAT)

DEPTT. OF T & C PLG. HARYANA

## SECTOR-9



--Sd--  
SENIOR TOWN PLANNER  
FARIDABAD

--Sd--  
(A.K. SINGH I.A.S)  
CHIEF ADMINISTRATOR  
HUDA PANCHKULA,

--Sd--  
(MANJIT KAUR)  
CHIEF TOWN PLANNER  
HUDA PANCHKULA,

--Sd--  
(NADIM AKHTAR)  
SENIOR TOWN PLANNER  
HUDA PANCHKULA,

--Sd--  
(USHA KIRAN)  
DISTRICT TOWN PLANNER  
HUDA PANCHKULA,

--VACANT--  
ASSTT. TOWN PLANNER  
HUDA PANCHKULA,