

PANCHKULA

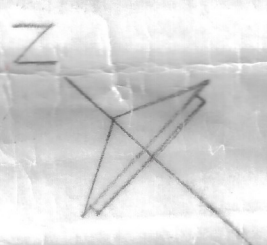
LAY-OUT CUM DEMARCATION PLAN COMMERCIAL BELT SECTOR-21

APPOSITE PLOT NO.2810 TO 2839-P (PART-III-A)

SN.	CATEGORY	NO.	SIZE	AREA
1.	S.O.D'S (TRIPLE STORED WITH BASEMENT)	32	5.5X25.0	4100.00
2.	D.S. SHOP WITH BASEMENT	20	5.5X13.75	1512.50
3.	BOOTH'S (SINGLE STORED WITH OUT BASEMENT)	20	2.75X8.25	1815.00
4.	KIOSKS	20	2.0X2.75	151.25
TOTAL =				7127.55 Sqm

TOTAL AREA OF SITE = 58.4M X 325M = 19105.00 MT
SAVABLE AREA = 7127.55 Sqm

NOTE: THE PROPOSED SITE OF SMALL BOOTHS/KIOSKS ARE RESERVED FOR WORK OF PRESSING OF CLOTH, COUING OF HAIR, REPAIRING OF CYCLES & SHOES AND SELLING OF VEGETABLES, FRUITS, FLOWERS, AS INDICATED AS CHIEF ADMINISTRATOR HUDRA PANCHKULA, VIDE C.T.F. SECTION MEMO NO. 892 DATED 20-01-2004.

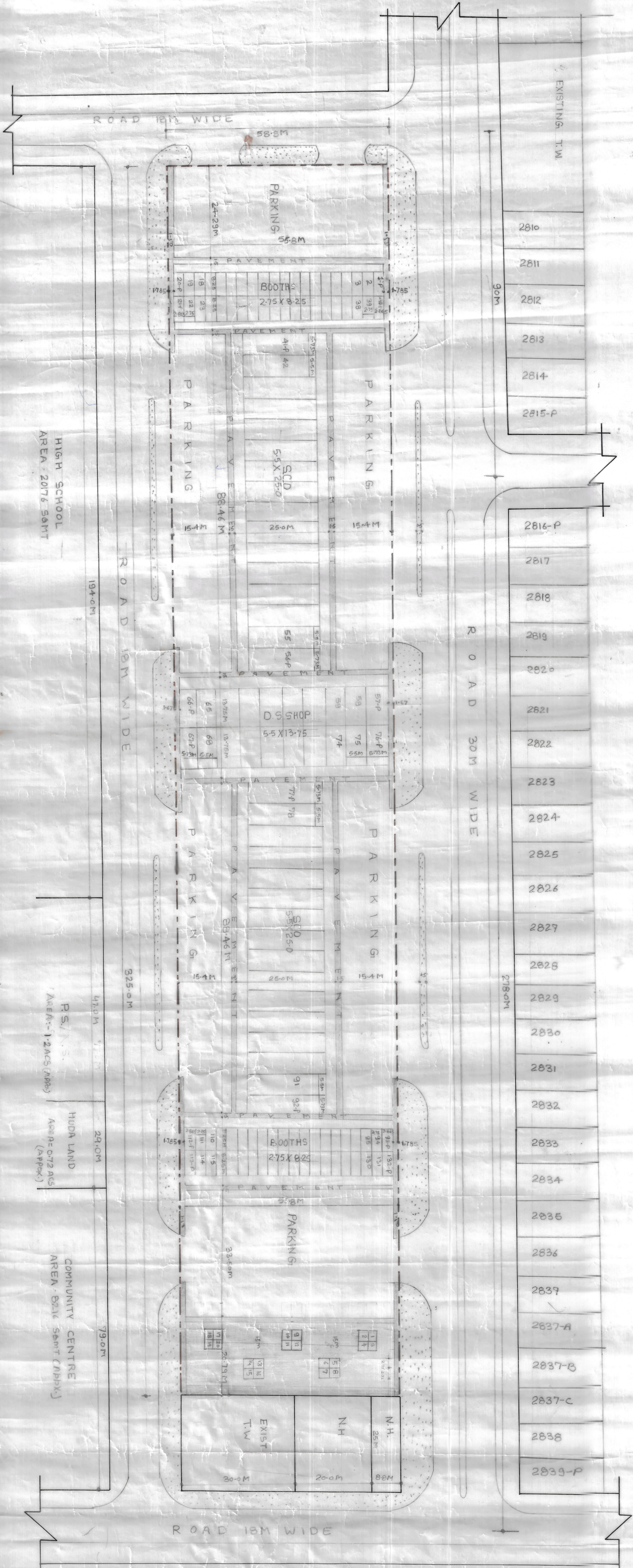


SCALE=1CM=5M

DRG. NO. D.T.P.(P) 1008/07 DT 27-02-07

DRAWN BY: Asst. Planner
CHECKED BY: Asst. Planner
PLANNING ASSISTANT
ASSISTANT TOWN PLANNER
DISTRICT TOWN PLANNER
SENIOR TOWN PLANNER

DEPTT. OF T & C, P. G. HARYANA



RAISED
LAYOUT - CUM - DIMENSION : PLAN OF
COMMERCIAL BELT SECTOR - 21
OPPOSITE PLOTS NO. 1401-P, 1700-P AND
DETAIL OF AREA 1724-E

SERIAL NO.	CATEGORY	NO.	SIZE	AREA
1	S.C.O'S GARAGE STOREYED WITH BASEMENT	16	5.5X20.0M	1946.12 SQM
2	D.S. SHOPS WITH BASEMENT	31	5.5 X 13.75 M	2363.35 SQM
3	BOOTH'S (SINGLE STOREYED WITHOUT BASEMENT)	86	2.75X 8.25 M	1964.40 SQM
4	P.U. S	2	2.75X6.25 M	46.32 SQM
5	S.O.B POST OFFICE	1	5.61X8.82 M	46.32 SQM
6	DEPARTMENTAL STORE	1	50.0X48.0 M	2400 SQM
7	MULTI LEVEL PARKING (TWIN LEVEL AT BASEMENT	1	45 X 48.0 M	2160 SQM

• TOTAL AREA OF SITE = 22937.5 SQMTRS.

* SALEABLE AREA = $1946.12 + 8363.35 + 1964.40 + 2400 + 2160 = 10833.87 \text{ SQM}$

• PLOT DELETED = 1 TO 60, 70 TO 75, 85 TO 117, 123 TO 165

NOTE: -
LOI ADDED = 101-A, 122A, 166A, 182A = 4 PLOTS

THE ALIEN WITH BOOTH SHE HAS BEEN APPROVED BY C.A. HUDA,
CUM DTCP HARYANA AS CONVEYED BY C.T.P. HUDA VIDE HIS LETTER

SITE NEAR D.S.S. NO. 1

PLAN DRG. NO DT.P(P) 998107 DT: 16-1-2007.

SCALE = 1 cm = 5 m

DRG. NO. D.T.P. (P) 1082/08DT.8-7-08.

DRAWN BY: ~~Frank~~ Frank Sparrow
CHECKED BY: David

PLANNING ASSISTANT:-

ASSISTANT TOWN PLANNER:-
HARBANS LAL

DISTRICT TOWN PLANNER:-
~~CHD~~ VIDAY KUMAR

SENIOR TOWN PLANNER:-

DEPT. OF T. & C. PLG. HARYANA

Self- (DPS NAGAL, 1A5) CA, HUDA, PANCHKULA	Self- (J.S. REDHU CTR, HUDA, PANCHKULA	Self- (N. MEHTANI) STR, HUDA, PANCHKULA	Self- (R. JAINI) ATP, HUDA, PANCHKULA
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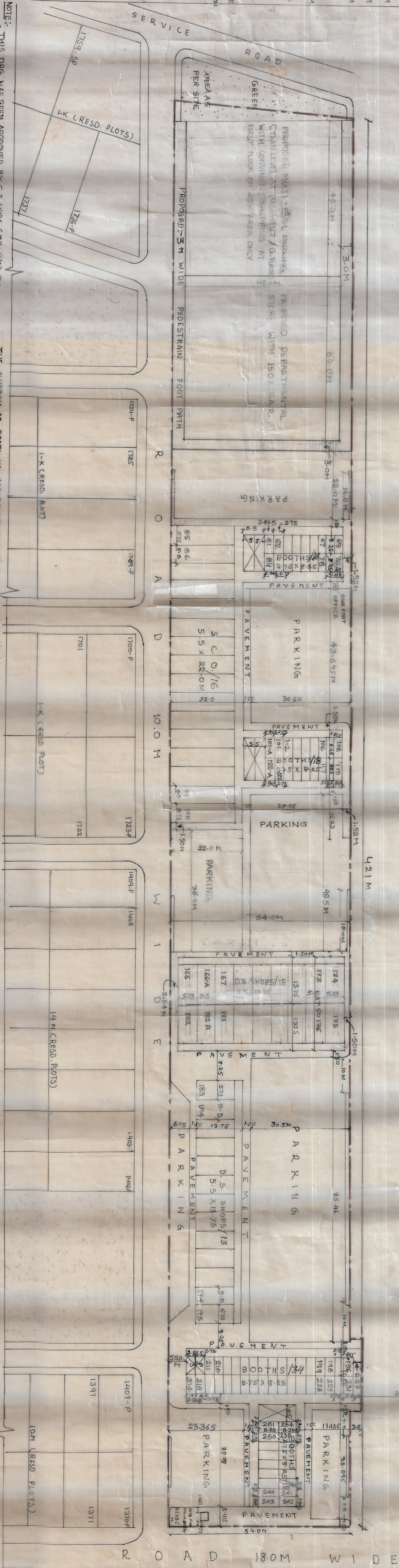
1-SP	20 P
1-K (RESD PLOTS)	
20 SP	20 S

25 P	24
1-K (PLOTS)	
26 P	27

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COMMUNITY CENTRE
HEALTH CENTRE, OTHER
PUBLIC AMENITIES



• THIS DRG. HAS BEEN APPROVED BY C.A. HUDA (TRIPWING) PKL.
AS CONVEYED VIDE HIS ENDST. NO. CTP/STP-M/1028 DT. 11-02-2010

THE CLUBBING OF BOOTH NO. 240 AND 241 IN SECTOR- 21, PANCHKULA HAS BEEN APPROVED BY COMPETENT AUTHORITY AS INTIMATED BY ADMINISTRATOR, HSP, PANCHKULA VIDE HIS OFFICE ENDT. NO. 2410 DATED 03.04.2019.

LAYOUT PLAN OF SHOPPING CENTRE (ADJOINING TO VILLAGE MAHESH PUR.) SECTOR - 21, PANCHKULA.

TOTAL AREA OF THE SITE = 4219.80 SQ. MT.
AREA UNDER BOOTHS = 275X8.25 X 48 = 1089.00 SQ. MT.
(WITH BASEMENT)
AREA UNDER P.U.S. = 275X8.25 X 2 = 45.375 SQ. MT.
SALEABLE AREA = 1089.00 SQ. MT. (25.80%)
F. A. R. = 25.80%.

NOTE :-

THIS DRAWING HAS BEEN APPROVED BY C.A. HUDA AS CONVEYED BY
C.T.P.H.U.D.A NIDE HIS MEMO NO 191 DATED 12-4-2001

SCALE :- 1 CM = 5 MTS.



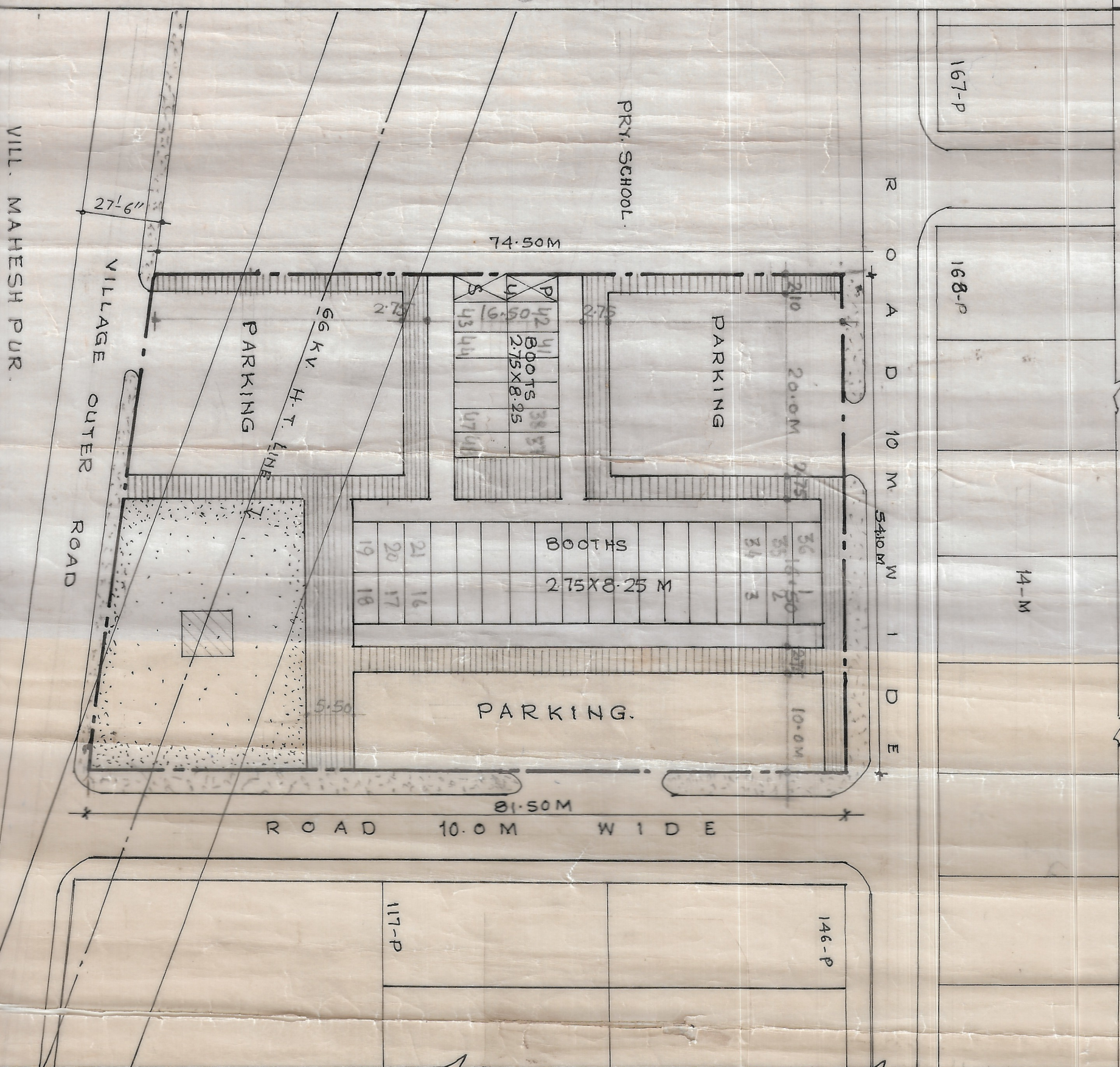
DRG. NO. D.T.P. (P) 621 /2001 DT. 7-2-2001.

DRAWN BY :- *H. S. Singh*
PLANNING ASSISTANT
ASSISTANT TOWN PLANNER *Barbaram Ltd*
DISTRICT TOWN PLANNER *Barbaram Ltd*
7/12/01

CHECKED BY :- *(Signature)*

SENIOR TOWN PLANNER

DEPTT. OF TOWN & COUNTRY PLG., HARYANA.



Sd/-
(H.C. WADHWA)
CHIEF ADMINISTRATOR
H.U.D.A, PANCHKULA.

Sd/-
(V.K. KAPOOR)
CHIEF TOWN PLANNER
H.U.D.A, PANCHKULA.

Sd/-
(S.R. AGGARWAL)
SENIOR TOWN PLANNER
H.U.D.A, PANCHKULA.

Sd/-
(D.S. SINGH)
DIST. TOWN PLANNER
H.U.D.A, PANCHKULA.

PANCHKULA

LAYOUT - CUM- DEMARCATION PLAN OF SHOPPING CENTER SECTOR - 21 PART-III, PANCHKULA

DETAIL OF PLOTS

	SIZE	AREA (SQM)	
1. AREA UNDER SHOP - CUM - FLATS	5.50M X 22.00M	262.00	22 NOS.
2. AREA UNDER SERVICE BOOTHS	5.50M X 13.75M	168.125	21 NOS.
3. AREA UNDER SHOPPING BOOTHS (INCLUDING VERANDAH)	2.75M X 8.25M	254.100	112 NOS.
4. P.U.S.	5.50M X 11.50M	126.50	02 NOS.
5. POST OFFICE	25.25M X 11.00M	277.75	01 NO.
6. MILK BOOTH	4.00M X 4.00M	16.00	01 NO.
7. EXIST. T.W.	29.00M X 34.50M	1000.50	01 NO.
8. E-SAMPAK CENTER	25.25M X 11.00M	277.75	01 NO.
9. NURSING HOME	29.00M X 14.50M	420.50	01 NO.

TOTAL AREA UNDER SHOPPING CENTRE 58.00 M X 347.00 M 20128 SQMT

TOTAL SALEABLE AREA=727.70 SQMT

SCALE = 1"=6.0 M

DRAWING NO. D.T.P. (P) 1173/2010 DT:-22-11-2010

DRAWN BY - Nisha

PLANNING ASSISTANT

ASSISTANT TOWN PLANNER

DISTRICT TOWN PLANNER

SENIOR TOWN PLANNER

CHECKED BY - Nisha

5.0

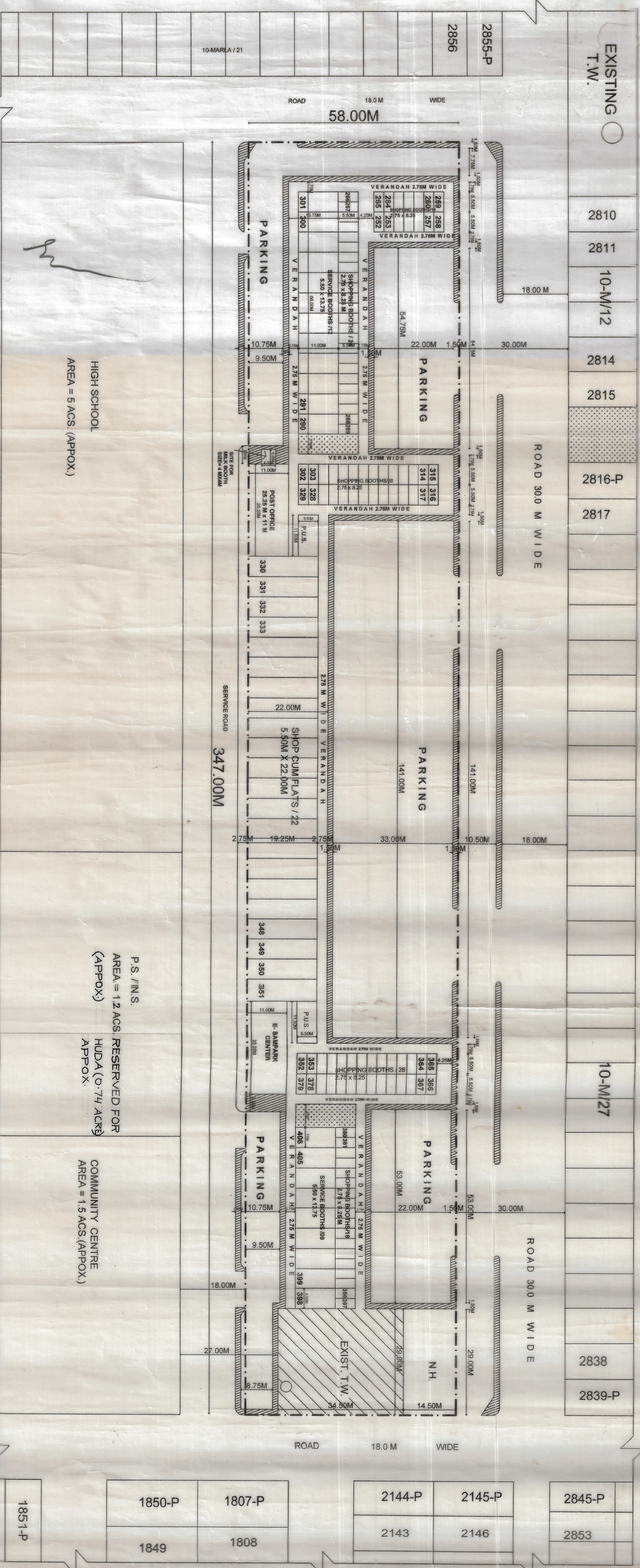
SUPERINTENDING ENGINEER

H.U.D.A. PANCHKULA

ADMINISTRATOR

H.U.D.A. PANCHKULA

DEPTT. OF TOWN & COUNTRY PLG. HARYANA



HIGH SCHOOL
AREA = 5 ACS. (APPOX.)

P.S. / I.N.S.
AREA = 12 ACS. RESERVED FOR
(APPOX.)
HUDA (0.74 ACRE)
APPOX.
COMMUNITY CENTRE
AREA = 1.5 ACS. (APPOX.)