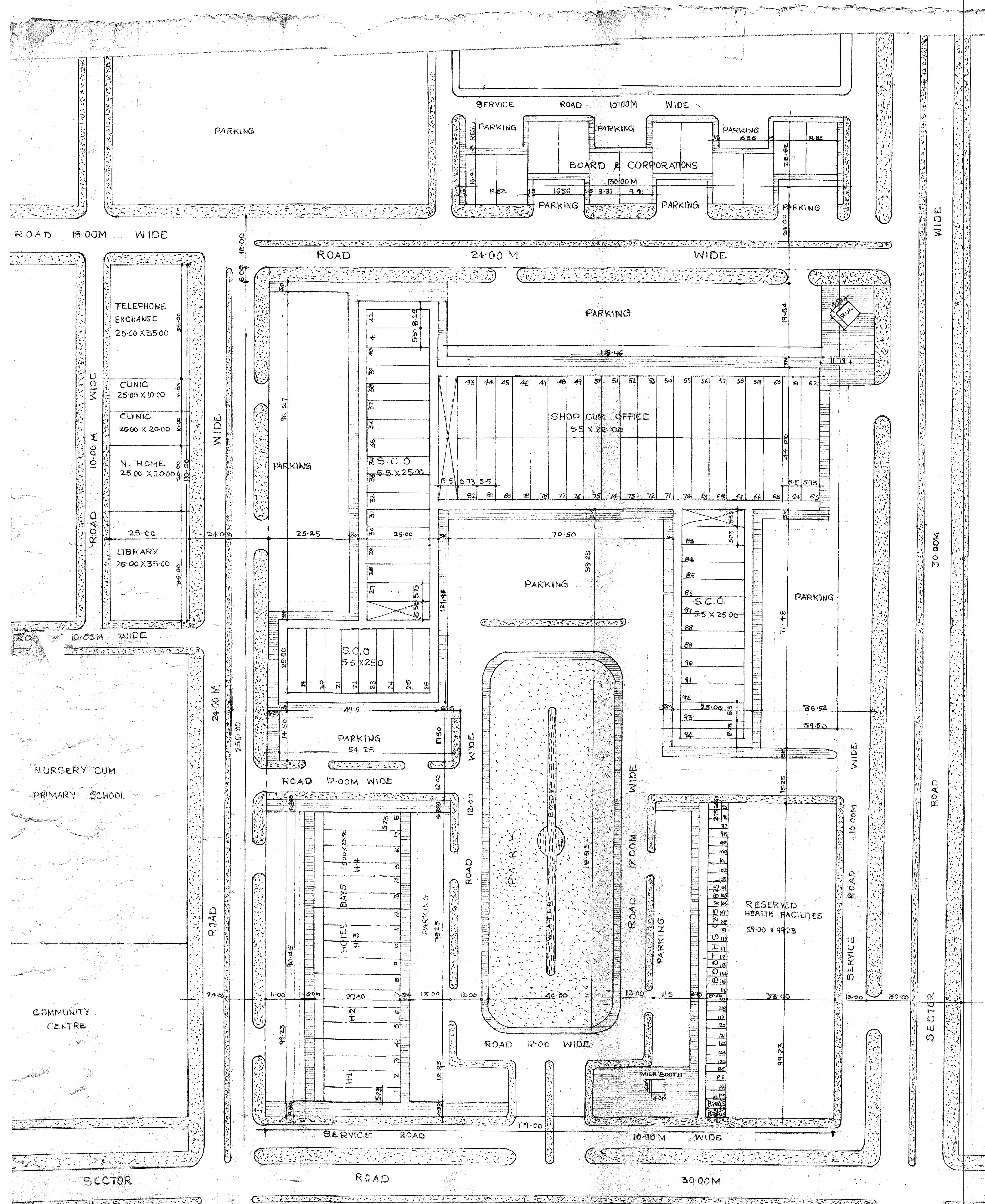




HUDA

DETAIL OF AREA

SN	Category	No	SIZE	Area in Sqm.	Remarks
1	SC.O	36	55X250	4950.00	
2	SC.O	40	55X220	4840.00	
3	HOTEL BAYS	18	5.0X27.5	2475.00	
4	BOOTH (Single Storey)	34	27.5X8.25	771.375	
5	P. U. S	2	27.5X8.25	453.75	
6	LIBRARY	1	25X35.0	875.00	
7	NURSING HOME	1	25X2	500.00	
8	CLINICS	2	25X10	500.00	
9	TELEPHONE EXCHANGE	1	25X35	875.00	
10	BOARDS & CORPORATION	12	9.91X15.92	1493.20	
11	PU BOOTH	1	55X5.5	302.5	
12	PARK		40X18.85	474.00	
13	HEALTH FAC.	1	35X4.23	3473.05	
14	MILK BOOTH	1	40X4.0	16.00	
TOTAL COVD. AREA UNDER SC.O, BOOTH, HOTEL BAYS, HEALTH FAC. = 4950+4840+1771.375+453.75+875+500+500+875+1493.20+302.5+474+3473.05+16.00 = 16585.5 OR 35.36%					
F.A.R. 4037.375 OR 87.8%					
SALEABLE AREA = 16585.5 OR 35.36%					

NOTES:-

- THIS DRG IS THE PROPERTY OF HUDA. WHY IS NOT TO BE ALTERED, TRACED OR REPRODUCED IN ANY MANNER WITHOUT THE PRIOR APPROVAL OF C.A. HUDA.
- ALL DIMENSION ARE IN METERS.
- THE OUTER DIMENSION OF THE SITE HAVE BEEN Laid BY DTP(A) VIDE HIS LETTER NO 136 DT 13.9.94.
- IT IS PRESUMED THAT SITE IS FREE FROM ALL ENCUMBRANCES.
- THE PLOTS SHOWN IN THIS PLAN ARE TO BE ALLOCATED AFTER ALL THE PLOTS ARE PROPERLY DEMARCATED BY THE STAFF OF ESTATE OFFICE CONCERNED.
- THE SITE SHALL BE DEVELOPED AND PLANNED IN ACCORDANCE WITH THE AS PER ARCHITECTURAL CONTROL ZONING PLANS SPECIFIED BY C.A. HUDA.
- THE SITE FORMILK BOOTH HAS BEEN APPROVED BY HUDA PANCHKULA AS CONVEYED BY C.A. HUDA (TOWN PLANNING WING) HUDA PANCHKULA VIDE HIS LETTER NO CTP/OTPM-2942 DATED 4.4.2008.
- THE INCREASING PARKING AREA HAS BEEN APPROVED BY C.A. HUDA PANCHKULA AS CONVEYED BY C.A. HUDA (TOWN PLANNING WING) HUDA PANCHKULA VIDE HIS LETTER NO CTP/OTPM-2942 DATED 22.6.2009.

Sd/ CHIEF ADMINISIRATOR

Sd/ CHIEF TOWN PLANNER

Sd/ SENIOR TOWN PLANNER

Sd/ DIST. TOWN PLANNER

ASST. Sd/ TOWN PLANNER

DEPARTMENT OF ARCHITECTURE AND TOWN PLANNING WING HUDA SECTOR-8 PANCHKULA

JOB NO	SCALE	DRG NO	DATE	NORTH
2269	1:500	1	AUG-94	

DEALT BY Sd/ CHECKED BY Sd/

LAYOUT PLAN OF DIST. SHOPPING CENTRE SECTOR 8 AMBALA

NOTE:- THIS DRAWING HAS BEEN TRACED FROM DRG. NO. 1 JUB. NO. 2269 DT. AUG 1994 RECEIVED FROM CTP HUDA VIDE LETTER NO CTP-HUDA/TP-19688 DT. 28-10-94

OFFICE OF THE DISTRICT TOWN PLANNER AMBALA. DRG. NO. DTP (A) 2651 DATED 15-11-94. TRACED BY: A.H.R.W. CHECKED BY: Panchkula