

SAFIDON

REVISED LAY-OUT CUM DEMARCATION PLAN OF SECTOR-8
URBAN ESTATE SAFIDON (JIND)

(Sd-
(A.K. SINGH, IAS)
C.A. HUDA, PANCHKULA

(Sd-
(MANJIT, KAUR)
STP, HUDA PANCHKULA

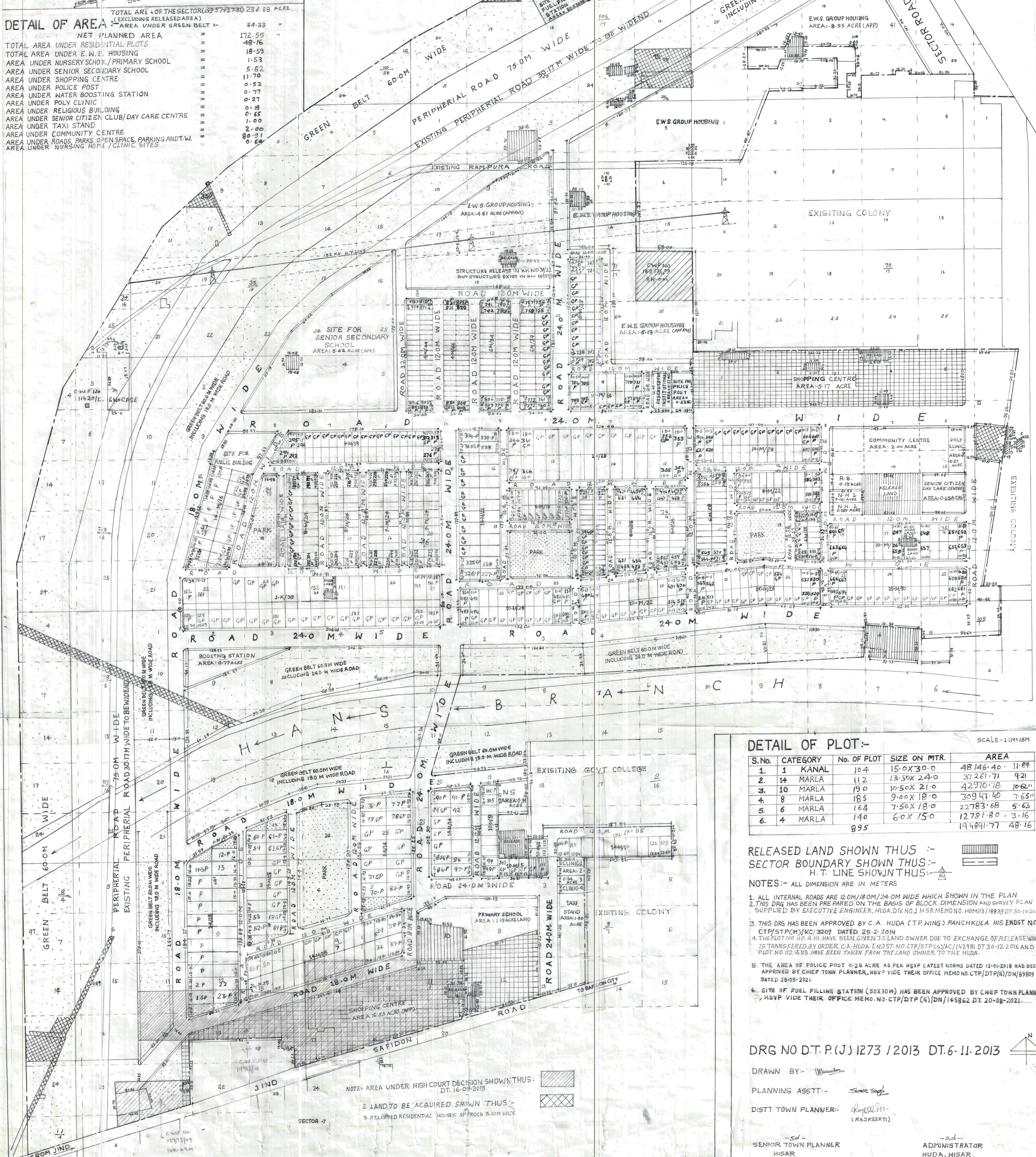
(Sd-
(N. MEHTANI)
STP, HUDA PANCHKULA

()
(VACANT)
DTP, HUDA PANCHKULA

(Sd-
(R. JAIN)
ATR, HUDA PANCHKULA

DETAIL OF AREA:-
TOTAL AREA OF THE SECTOR (495.57+3731) 236.88 ACRE
(EXCLUDING RELEASED AREA)

NET PLANNED AREA 172.55
TOTAL AREA UNDER RESIDENTIAL PLOTS 48.16
TOTAL AREA UNDER E.W.S. HOUSING 18.53
AREA UNDER NURSERY SCHOOL / PRIMARY SCHOOL 1.53
AREA UNDER SENIOR SECONDARY SCHOOL 5.62
AREA UNDER SHOPPING CENTRE 11.70
AREA UNDER POLICE POST 0.52
AREA UNDER WATER BOOSTING STATION 0.77
AREA UNDER POLY CLINIC 0.27
AREA UNDER RELIGIOUS BUILDING 0.19
AREA UNDER SENIOR CITIZEN CLUB / DAY CARE CENTRE 0.65
AREA UNDER TAXI STAND 1.00
AREA UNDER COMMUNITY CENTRE 2.00
AREA UNDER ROADS, PARKS, OPEN SPACE, PARKING AND T.W. 80.91
AREA UNDER NURSING HOME / CLINIC SITES 0.64



DETAIL OF PLOT:-

S.No.	CATEGORY	No. OF PLOT	SIZE ON MTR.	AREA
1.	KANAL	104	15.0X30.0	48146.40 11.89
2.	MARLA	112	13.50X24.0	37261.71 9.21
3.	MARLA	190	10.50X21.0	42970.18 10.62
4.	MARLA	185	9.00X18.0	30947.40 7.65
5.	MARLA	164	7.50X18.0	22783.68 5.63
6.	MARLA	140	6.0X15.0	12791.80 3.16
		895		194891.77 48.16

RELEASED LAND SHOWN THUS :-
SECTOR BOUNDARY SHOWN THUS :-
H.T. LINE SHOWN THUS :-

NOTES:- ALL DIMENSION ARE IN METERS

- ALL INTERNAL ROADS ARE 12.0M/18.0M/24.0M WIDE WHICH SHOWN IN THE PLAN
- THIS DRG HAS BEEN PREPARED ON THE BASIS OF BLOCK DIMENSION AND SURVEY PLAN SUPPLIED BY EXECUTIVE ENGINEER, HUDA, D.I. NO. J.H.S. MEMO NO. HDM/13/18839 DT 30-10-2013
- THIS DRG HAS BEEN APPROVED BY C.A. HUDA (T.P. WING) PANCHKULA HIS ENDS NO CTP/STPCH/KC/3209 DATED 25-2-2014
- THE PLOT NO. 110 & 111 HAVE BEEN GIVEN TO LAND OWNER DUE TO EXCHANGE OF RELEASE WHICH IS TRANSFERRED BY ORDER C.A. HUDA ENDS NO. CTP/STP/CS/JC/142981 DT 30-12-2016 AND PLOT NO. 112 & 113 HAVE BEEN TAKEN FROM THE LAND OWNER TO THE HUDA.
- THE AREA OF POLICE POST 0.25 ACRE AS PER HSPV LATEST NORMS DATED 12-01-2018 HAS BEEN APPROVED BY CHIEF TOWN PLANNER, HSPV VIDE THEIR OFFICE MEMO NO. CTP/DTP(G)/DN/89809 DATED 25-05-2021.
- SITE OF FUEL FILLING STATION (50X30M) HAS BEEN APPROVED BY CHIEF TOWN PLANNER, HSPV VIDE THEIR OFFICE MEMO NO. CTP/DTP(G)/DN/145862 DT 20-08-2021.

DRG NO DT.P.(J) 1273 / 2013 DT. 6-11-2013

DRAWN BY:-

PLANNING ASST:-

DIST. TOWN PLANNER:-

SENIOR TOWN PLANNER
HISAR

ADMINISTRATOR
HUDA, HISAR