



DETAIL OF AREA:-

| S.NO. | CATEGORY   | NO  | SIZE        | AREA         |
|-------|------------|-----|-------------|--------------|
| 1     | S.G.O      | 28  | 55 X 25.00  | 3850.00 S.M. |
| 2     | D.S. SHOPS | 23  | 55 X 13.75  | 2193.125 "   |
| 3     | BOOTHs     | 132 | 2.75 X 8.25 | 2594.75 "    |
| 4     | KIOSKS     | 48  | 2.75 X 2.75 | 363.00 "     |
| 5     | PUG.       | 4   | 2.75 X 8.25 | 90.75 "      |

TOTAL AREA OF THE SITE = 312.0 X 92.0 = 25684 S.M.  
FAR = 75.41 %  
SALEABLE AREA = 36.78 %

NOTES:-

ALL DIMENSIONS ARE IN METRES  
THIS DRG IS THE PROPERTY OF HUDA WHICH IS NOT TO BE  
ALTERED, TRACED OR REPRODUCED IN ANY FORM WITHOUT  
THE PRIOR WRITTEN APPROVAL OF C.A HUDA  
IT IS PRESUMED THAT SITE IS FREE FROM ALL  
ENCUMBRANCES  
THE PLOTS SHOWN ON THIS PLAN ARE TO BE AUCTIONED AFTER  
ALL THE PLOTS ARE PROPERLY DEMARCATED AT SITE BY THE  
STAFF OF ESTATE OFFICER CONCERNED WITH THE HELP OF  
STAFF OF DTP CONCERNED  
THE SITE SHALL BE DEVELOPED AND BUILDING CONSTRUCTED  
PERSON AS PER ARCHITECTURAL CONTROLS/ZONING PLANS  
SPECIFIED BY C.A HUDA  
THIS DRG IS PREPARED FOR THE BASIS OF DIMENSION  
PROVIDED BY D.T.P SONPAT VIDE MEMO NO.1958 DATED 9-8-94



CHIEF ADMINISTRATOR

CHIEF TOWN-PLANNER

SENIOR TOWN-PLANNER

DEPT. TOWN-PLANNER

ASST. TOWN-PLANNER

SCALE 1:1000

DATE NOV-1994

CHECKED BY

DEPT. BY

DEPT. OF TOWN-PLANNING

AND ARCHITECTURE

HUDA PANCHKULA

14 - M

12 - M

10 - M

8 - M

6 - M

4 - M

2 - M

1 - M

0 - M