

**REVISED LAY-OUT CUM-DEMARCATIION PLAN OF
SECTOR-4 (PART) EXTENSION (BLOCK-A)**

NOTE :-
GROUP HOUSING SITE NO.1-TO-4 AND 6-TO-10 HAS BEEN CONVERTED
FOR JAI JAWAN AWAS YOJNA,BY C A HUDA VIDE HIS ENDS, NO. CTP/
STP(M) 6795/DATED 18-5-10.

NOTE :-
1. SITE FOR CONSUMER FORUM (50M x 81M) HAS BEEN APPROVED BY
CA, HUDA VIDE HIS ENDST. No. CTP-HUDA-DTP (M)/1617
DATE: 19.02.08

NOTES :-

1. REVISED LAY - OUT PLAN OF SECTOR-4 (PART) EXTENSION DRG. NO. DTP/R/18008/16-16/10 HAS BEEN APPROVED BY CA, CHHAIKULIA VILLAGE HOUSING M.S. NO. 1920 DTD 10/04/2017.

2. THIS DEMARCATION PLAN HAS BEEN PREPARED ON THE BASIS OF THE APPROVED LAY-OUT PLAN OF SECTOR-4 (PART) EXTENSION. HIS MEMO NO. 35 DATED 07/10/17 AND MEMO NO. 1820 DTD 17/01/2017.

3. THE SIZE, SHAPE AND LOCATION OF LITIGATION/RELEASED AREAS OF REACH CHHAIKULIA VILLAGE HOUSING M.S. NO. 1920/USAR ON DATED 7/2/06 AND KANUNGO OF E. HUDA DATED 21/07/2002 PERSONALLY WITH REF. TO THIS OFFICE MEMO NO. 657.

4. DATED 21/07/2007

5. THE SIZE AND SHAPE OF PLOTS/SITES PRESENTED IN THIS PLAN SUBJECT TO ACTUAL DEMARCATION AT SITE.

6. ENCLOSED ARE SHOWN

7. UNDER LITIGATION SHOWN WITH

8. UNDER LITIGATION SHOWN WITH

9. THE FIRST DTP/18008/16-16/10 HAS BEEN APPROVED BY CA HUDA TOWN NO. 1920 DTD 10/04/2017.

10. THIS DEMARCATION PLAN HAS BEEN PREPARED ON THE BASIS OF THE APPROVED LAY-OUT PLAN OF SECTOR-4 (PART) EXTENSION DRG. NO. DTP/R/18008/16-16/10 HAS BEEN APPROVED BY CA HUDA TOWN NO. 1920 DTD 10/04/2017.

11. THE SIZE, SHAPE AND LOCATION OF LITIGATION/RELEASED AREAS OF REACH CHHAIKULIA VILLAGE HOUSING M.S. NO. 1920/USAR ON DATED 7/2/06 AND KANUNGO OF E. HUDA DATED 21/07/2002 PERSONALLY WITH REF. TO THIS OFFICE MEMO NO. 657.

ON 21/07/2007 AND KANUNGO OF E.O. HUDA DATED 21.07.07
PERMITTED TO GO TO THIS OFFICE MEMO NO. 657
DATED 21.07.07
FREE QUOTESTS PLOTS OF 2 MARLA SIZE CATEGORY HAS BEEN
THE SIZE AND NUMBER OF PLOTS PROVIDED IN THE PLAN
SUBMITTED BY CA HUDA WIDE HIS ENDST NO. CTP-HUDA(DTP-M/
11.07
UNDER THE PLAN
THESE PLOTS OF 2 MARLA SCHEME (6 PLOTS) HAS BEEN APPROVED BY
CA HUDA PANCHKUL WIDE HIS ENDST NO. CTP-HUDA (DTP/M/
M2063 DT 21.07.07
THE NUMBER OF PLOTS HAS BEEN APPROVED BY CA HUDA

NOTES:-

1. THREE QUATES PLOTS OF 2 MARLA SIZE CATEGORY HAS BEEN APPROVED BY C.A. HUDA VIDE HIS ENSTD. NO. CTP-HUDA(DTP-M/15827 DATED-27.11.07
2. SITE FOR ASHIANA SCHEME(5.80ACS.) HAS BEEN APPROVED BY C.A. HUDA PANCHKULA VIDE HIS ENSTD. No. CTP-HUDA, DTP (M/626 DATED-25-1-08

DETAIL OF PLOTS.

S.No	DESCRIPTION	SIZE IN MTS	NO OF PLOTS AS PERAP LAY-OUT PLAN	TOTAL NO. OF PLOTS AS PER DERIVATION	PLOTS UNDER LITIGATION	CLEAR PLOTS	REMARKS
1	KANAL	15 x 30	78	87	-	87	+9
16	MARLA	13.5 x 24	158	164	11	153	+6
10	MARLA	10.5 x 21	164	158	-	158	-6
8	MARLA	9.0 x 18	202	194	-	194	-8
6	MARLA	7.5 x 18	206	192	32	160	-14
4	MARLA	6 x 15	153	100	15	85	-53
			961	895	58	837	-66

NOTE:-

3. SITE FOR DEFENCE SERVICES OFFICERS INSTITUTE (DSOI) APPROVED BY CA HUDA PLOT, HIS ENSTD. NO. CTP/STP/1073 DT. 30-8-2010.

4. REPLANNING OF NURSING HOME, CLINIC, TWO RESIDENTIAL PLOTS OF 8 M & A AND INSTITUTIONAL PLOT HAS BEEN APPROVED BY CA HUDA VIDE HIS ENSTD. NO. CTP, DTP/M/3541 DT.6.5.09.

5. KILLA NO. 58/1541 HAS BEEN PLANNED BY E.O. HUDA VIDE HIS ENSTD. NO. 11629 DT.11-12-2009.

6. TWO PLOTS NO. 1141 - A, 1141 - B HAS BEEN APPROVED BY CA HUDA MEMO NO. 7623 DT. 18-09-89

7. REIFICATION OF 1 ACRES COURAGEOUS HUMAN BUILDING SITE INTO TWO PLOTS HAS BEEN APPROVED BY CA HUDA VIDE HIS ENSTD. APPROVED BY CA HUDA ENSTD NO.CTP/STP/M/1670 DT.24-11-09

SCALE: 1CM = 10MTS
DRG.No.DTP(R) 1672|07 DATED 22.2.2007

DRAWN BY	Sd/- (SUMER SINGH)
PLANNING ASSTT.	Sd/- (SHAKUNTALA SAHNI)
ASSTT. TOWN PLANNER	Sd/- (LATA HOODA)
DISTT. TOWN PLANNER	Sd/- (Y.M. MANSURI)
SENIOR TOWN PLANNER	Sd/- (K. AMRUDH SHARMA)

DEPTT. OF T. & C. PLNG (HARYANA)

EXISTING SECTOR - 4 (PART)

NOTE: THREE CUSTEES OF 2 MARALA SIZES CATEGORY HAS BEEN APPROVED BY CA HUDA WIDE HIS ENDOSE NO. CTP-HUDA/DTP-M/1592 DATED 22-11-07

-Sd- S.S DHILLON,IAS CA HUDA -CUM-DTCP(HR)
-Sd- RAJ V. SINGH CTP HUDA PANCHRUP
STP HUDA PANCHKULA
-Sd- N. MEHTANI DTP. HUDA PANCHNULA
-Sd- R. JAIN ATP. HUDA P. KULA

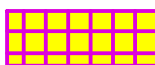
RELEASED LAND

RELEASED LAND

LEGEND

Public Purpose :
Residential & Commercial.

AWARD DATE 29-12-2004
Sector No. 4 ,Rohtak
Layout Plan No. 1/2

Public Purpose : Residential & Commercial.			Sector No. / Sector roads etc.: Sector 4-5 ROHTAK	
Sr. No.	Acquisition Details of land acquired under LA Act, 1894	Area in acres	Colour scheme	
1	Land Notified u/S 4 04.01.2002	539.90	 SECTION-4 BOUNDARY	
2	Land Excluded u/S 5A	65.47		
3	Land Notified u/S 6 31.12.2002	474.43		
4	Land Released under u/S 6 and Award	19.29		
5	Land under Award(A) 29.12.2004	455.14		
6	Land released after passing of award/ by Govt. or Hon'ble Courts (B)	87.91		
7	Balance Land left under award (A- B)	367.23		
8	Land pending under CWP's			
	CWP's pending u/S 24(2)	29.10		
	CWP's PENDING OTHER THAN u/S 24(2)	10.25		
9	LAND UNDER PENDING SLPs (SLPs FILED / YET TO BE FILED)	4.30		
10	LAND EXCHANGED BY HSVP	NIL		
	(a) LAND GIVEN TO APPLICANT	NIL		
	(b) LAND RECEIVED FROM APPLICANT	NIL		
11	PENDING APPLICATION FOR RELEASE OF LAND			
	(A) Pending representation arising out of abandoned CWP's / SLP 1. P. N. DASHI (20) (ORIGINAL) P. N. NO. 135/01/1 (1.94 ACRES) 2. DURGESH (10) (ORIGINAL) P. N. NO. 134/12/10 (10.22, 2.25 (1.19 ACRES)	1.94		
	(B) General representation pending 1. KHANDEL (26) (10) (ORIGINAL) P. N. NO. 134/02/26 (10.19 ACRES) 2. KHANDEL (27) (24) (ORIGINAL) P. N. NO. 134/02/27 (24.00 ACRES) 3. PIRAMALA (20) (20) (ORIGINAL) P. N. NO. 134/02/20 (20.00 ACRES) 4. PIRAMALA (20) (20) (ORIGINAL) P. N. NO. 134/02/20 (20.00 ACRES) Village Bafra	0.137		
12	UN PLANNED POCKET	NIL		