

LAYOUT CUM DEMARCATION PLAN OF
SECTOR-28 (PART-I) (REVISED)

AREA UNDER VILLAGE ABADI	
RELEASED AREA	
AREA TO BE ACQUIRED	
AREA UNDER LITIGATION	
AREA UNDER GHAGGAR	
CUT-GROUND LINE	
TOTAL AREA OF THE SECTOR	235.50 ACS
TOTAL AREA NOT SECTOR ACQUIRED	248.30 ACS
AREA UNDER RIVER GHAGGAR	72.30 "
	6.80 "
AREA UNDER RESTRICTED BELT 30 M WIDE	2.70 "
RELEASED AREA	6.30 "
NET AREA IN KANAUJI	

AREA UNDER HUGO LANE	0.09 ACES
AREA UNDER PLOTS	62.86 ACES
AREA UNDER CORRIDOR	0.00
AREA UNDER NURSING HOME/CLINIC	0.94
AREA UNDER CIRCUS	0.70
AREA UNDER EDUCATIONAL FACILITIES	0.50
AREA UNDER DISPENSARY	1.70
AREA UNDER FIRE STATION	0.00
AREA UNDER COMMUNITY CENTER/CLUB	2.08
AREA UNDER POLICE STATION	1.70
AREA UNDER RELIGIOUS BUILDING	0.30
AREA UNDER CREMA TION UPRISING	0.20
AREA UNDER SEWERAGE TREATMENT PLANT	0.40
AREA UNDER SHUTTING MARKET AND GRAVEYARD	1.74
AREA UNDER INDUSTRIAL	1.74
AREA UNDER AERONAUTICAL	0.73
AREA UNDER OPEN SPACE, PARK, L.T. LINE	1.73
AREA UNDER ROADS	51.77
AREA UNDER PESTICIDE PUMP	0.20
TOTAL AREA PLANNED	170.58 ACES

CATEGORY	SIZE OF PLOT	NO. OF PLOTS
10-MARLA	10.00X24.0 MT	9
5-MARLA	8.0 X 18.0 MT	43
2-MARLA	5.0 X 10.0 MT	164
1/2-MARLA	4.0 X 7.50 MT	532
1-MARLA	3.0 X 7.00 MT	54
	TOTAL NO. OF PLOTS	762

NOTE:-

1. THE NUMBER OF PLOT FROM 1166 TO 1207 HAVE BEEN DELETED DUE TO INTRODUCING THE PROVISION OF INSTITUTIONAL SITE
2. THIS DEMARCATION PLAN IS BASED ON DIMENSION SUPPLIED BY XEN HUDA DIVISION NO. III PANCHAILA VIDE HIS LETTERS NO 1932 DATED 25-6-68
3. THIS ORG HAS BEEN APPROVED BY C.A. HUDA AS ENMATED BY D.T.P HUDA VIDE HIS ENSTD. NO 2978 DT. 21-5-2001
4. THIS ORG. SUPERSEDES THE PREVIOUS ORG. NO. D.T.P/498/98 DT. - 498/98 DT.21-7-68.
5. THIS ORG. IS THE ORIGINAL. TRACKING OF ORG. NO D.T.P/1/62/2001 DATED - 21-2-2001
6. NUMBER OF PLOTS FROM 110 TO 140 (D40) OF AAMALA HAVE BEEN DELETED DUE TO INTRODUCING THE PROVISION OF ASHIANA SCHEME.
7. THE CLOSING OF PLOT NO. 1983 TO 1984 IN SECTOR-2B, PANCHAILA HAS BEEN APPROVED BY COMD. HUDA VIDE HIS LETTER DATED BY ADMINISTRATOR, HUDA, PANCHAILA VIDE HIS OFFICE ENSTD. NO. 76 DATED 1-6-1988

SCALE 1CM = 10.0M

DRG NO. D.T.P.(P)1010/07 DT:- 12-3-2007

TRACE BY	ad-	CHECKED BY-	ad-
DRAWN BY	ad-		
PLANNER ASSISTANT	ad-		
ASSISTANT TOWN PLANNER	ad-		
DISTRICT TOWN PLANNER	ad-		

DEPTT. OF TOWN & COUNTRY PLG. (HR.)

